UNOFFICAL<sub>5</sub>©OPY

SATISFACTION OF MORTGAGE

Loan No. 245794-6 Name Matthew J Connor

After Recording Mail to MR MATTHEW J CONNOR 226 JAMAICA WAY 7 JAMAICA PLAIN MA 02130

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MATTHEW J. CONNOR, BACHELOR

as Mortgagor, and recorded on 07-20-87 as document number V87397362 in the Recorder's Office of COOK County, and assigned to LaSalie Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

25 h

Legal description enclosed herewith

 $^{
m J}$ Commonly known as 3520 N Lake Sh Dr, Chicago IL 60657

PIN Number 14211120121159

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 15, 1996

LaSalle Bank, FSB

Loan Servicing Officer

RE201 012 G24

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

(MAC) (MAC)

Property of Cook County Clark's Office

98888889

SATISFACTION OF MORTGAGE

Loan Number 245794-6 Name Matthew J Connor

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 15, 1996

Notary Public

OFFICIAL SEAL!
WANDAT HIVERA
Notary Poplic, State of Illinois
My Commission Expires 2(19/07)

PREPARED BY.
Nancy Collazo
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 30634

RE203 012 G24

2023957

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 245794-6 Name Matthew J Connor

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and ordivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth

Given under my hand and notarial seal July 15, 1996

Notary Public

"OFFICIAL SEAL"
WANDA I RIVERA
Netary Public, State of Illinois
My Commission Expires 2,1997

PREPARED BY: Nancy Collazo LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

RE203 012 G24

9202385

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FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER:245794-6 MORTGAGOR:CONNOR

UNIT 12-L IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDELY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH. A NGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Proberty of Cook County Clark's Office