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96925915

GEORGE E. COLE
LEGAL FORMS

FORM NO. 836
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Union Mortgage Co. Inc.

13151 Emily Rd, Dallas, TX 75240

of the County of _____ and State of TX for and in consideration of the payment of the indebtedness secured by the _____ he, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francesco Burlando
4432 W Montana Chicago, IL 60639
(NAME AND ADDRESS)

his, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date the 2nd day of February, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 9007123, in the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-27-323-025
Address(es) of premises: 4432 W Montana Chicago, IL 60639

Witness _____ hand _____ and seal _____, this _____ day of _____ 19 _____.

Union Mortgage Corporation, Inc.
[Signature] (SEAL)
IMMEDIATE SECRET, CORPORATION
[Signature] (SEAL)
CLERK, ACP/ASST. SECRETARY

This instrument was prepared by _____

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(WEP)

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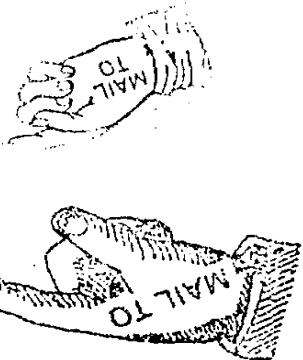
96025915

RELEASE DEED

Union Mortgage Co. Inc

TO

Francesco Burlando



Return to
OFFICES OF
AMUEL M. EINHORN
COLUMBIA CENTRE III
3525 W. BRYN MAWR AVE., SUITE 130
ROSEMONT, ILLINOIS 60018

GEORGE E. COLES
LEGAL FORMS

Lot 22 in Block 24 in Samuel S. Hayes' Kelynn Grove Addition to Chicago
a subdivision of the Southwest 1/4 of Section 27, Township 40 North,
Range 13 East of the Third Principal Meridian, in Cook County,
Illinois
P.I. N. 13-27-323-025
c/k/a 4432 Montana, Chicago, IL 60639



ATTORNEY AT LAW
TITLE NATIONAL, INC.

Commission Expires

NOTARY PUBLIC

GIVEN under my hand and seal this 12th day of 9th mo. 1991

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and Secretary, they
some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the
a corporation, and personally

personally known to me to be the President of said corporation, and personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
[Signature]

Property of Cook County Clerk's Office