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T#0012 TRAN 3297 12/06/96 09:40:00
#5336 DT *-96-925016
COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

25-

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

96M1-406246

CASE NO.

Address: 349 349 W 111 ST

v.

GRADY DAVIS (D)

ET AL

Defendant(s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the NOV 19 1996
19__ day of NOV 19 1996
for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

96925016

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
Corporation Counsel
City of Chicago

By: 

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

410

ARABELLA PUCHNISKI
MUNICIPAL DEPARTMENT
CLERK
CIRCUIT COURT OF COOK
COUNTY, ILLINOIS
96 NOV 19 PM 2:46
FILED-1

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 349 349 W 111 ST

GRADY DAVIS (O)
349 W 111 ST
CHGO IL 60628

GRADY L DAVIS (O)
349 W 111TH ST
CHGO IL 60628

JUANITA DAVIS (O)
349 W 111 ST
CHGO IL 60628

COMMUNITY BANK OF (M)
GREATER PEORIA
01-30-86 DOC #86043350
MAIN AT WASHINGTON
E PEORIA IL 61611

ATLANTIC FINANCIAL (M)
FEDERAL
11-17-88 DOC #88532835
2491 WALNUT ST
PHILADELPHIA PA 19103

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 349 349 W 111 ST
PI# 25-21-200-001

FRONT

TO 003

LOTS 239, 240 AND 241 IN ROSELAND ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, EXCEPT RAILROAD RIGHT OF WAY, AS PER PLAT RECORDED IN THE
RECORDER'S OFFICE OF COOK, COUNTY, ILLINOIS, IN BOOK 49 OF PLATS, ON
PAGE 17, AS DOCUMENT NUMBER 1, 459, 107.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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963235016

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