FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 96925076

DEPT-01 RECORDING \$25.00 T#0012 TRAN 3299 12/06/96 09:55:00 45398 * DT *-96-925076 COOK COUNTY RECORDER

THE SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

WHEN RECORDED MAIL TO:

First Nationwide Bank, A Federal Savings Bank P.O. Box 193928 San Francisco, CA 94119-3923

CANCELLATION OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That Woman's Life Insurance Society, formerly known as North American Benefit Association, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, does necessary Remise, Release, Convey and Quit Claim unto

Central National Bank in Chicago, as Trustee, under Trust Agreement dated June 1, 1972 and known as Trust No. 19007

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the <u>february 8, 1973</u>, and recorded on <u>April 16, 1973</u>, in the Recorder's Office of <u>Cook</u> County, in the State of Illinous, as document No. <u>22289949</u>, which Assignment of Rents was assigned to <u>North American Benefit Association</u> by <u>Union Realty Montgage Co., Inc.</u>, by an Assignment of Assignment of Rents dated <u>November 14, 1974</u>, which Assignment is being recorded simultaneously herewith, to the premises therein described, situated in the County of <u>Cook</u>, State of Illinois, as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof by reference.

P.I.N. #: 02-15-304-010

INV#362/A/R-IL

Property Address: 44 North Cedar Palatine, IL

Loan #10-9030610-A/R

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96925076

Marin States

Proberty of Cook County Clerk's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.
Dated November 20, 1996.
Woman's Life Insurance Society,
formerly known as
North American Benefit Association
Saprice L. Ohypile
Janice U. Vyhiuple, National President
State of MICHIGAN) County of ST. CLAIR) ss
On Javendy 20, 199, , before me, Nell E. Schmidt, Notary Public, personally appeared Janice U. Whipple, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the persons whose names are subscribed to the within instrument and acknowledged
to me that they executed the same in their cap; cities, and that by their signatures on the instrument, the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.
Hell E. Schmitt
Nell E. Schmidt, Notary Public

THIS INSTRUMENT WAS PREPARED BY:

First Nationwide Bank P.O. Box 193928 San Francisco, CA 94119-3928

BIY#362/A/R-IL

Loan #10-9030610-A/R

96925076

Property of Cook County Clark's Office

EXHIBIT "A"

PARCEL 1

Lot 45 (except the West 7.61 feet thereof and except the East 15 feet thereof) in A.T. We Intosh and Company's Palatine Farms, being a subdivision of that part of the West 1/2 of the North West 1/4 and of the North West 1/4 of the South West 1/4 and of the East 1/2 of the South West 1/4 of Section 15, lying Southerly of the Southwesterly line of right of way of Chicago and Northwestern Railroad Company also that part of Lot 8 in School Truscees' Subdivision of Section 16, lying Southerly of the Southwesterly line of right of way of Chicago and Northwestern Railroad Company in Township 42 North, Range 10, East of the Third Principal Meridian, in look County, Illinois

ALSO

PARCEL 2:

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Plat and grant of Easements recorded in the Recorder's Office of Cook County, Illinois as Documen: Number 22211557 and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

PIN# 02-16- 110-095 Aldrew St Andrew + abordon, Palatine DOX 333-CTI

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