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36925079

PREPARED BY:

KIM FARINELLI

PRISM MORTGAGE COMPANY

350 W. HUBBARD STREET, SUITE 222
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO

96437458

REGENCY SAVINGS BANK, FSB

24 N. WASHINGTON STREET

NAPERVILLE, ILLINOIS 60566

LOAN NO. 650006720

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0878 06/07/96 15:37:00
4423 CG *-96-437458
COOK COUNTY RECORDER

96030908/16T96112 NB 393

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB,

24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
IBRAHIM M. SHIHADAH, MARRIED and CAROLYN A. SMITH, UNMARRIED

and dated 5/22/96

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
is 350 W. HUBBARD STREET, SUITE 222, CHICAGO, ILLINOIS 60610

and whose principal place of business
60610

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE DOCUMENT NUMBER OF THE MORTGAGE

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3299 12/06/96 10:05:00
45401 DT *-96-925079
COOK COUNTY RECORDER

FIN 11-19-117-062-1002

ALSO KNOWN AS: 933 SHERMAN, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
Interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

PRISM MORTGAGE COMPANY

On May 22nd, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Terry A. Markus

By: Terry A. Markus
Its: Vice President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Vice President

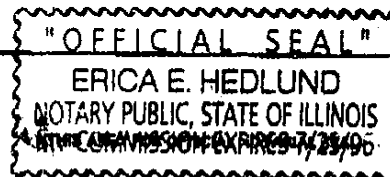
By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY

My Commission Expires 11/23/96
DOC PREP, INC. 10/94



BOX 333-CTI

36925079

96437458

2300

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03-000 102

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 6500006720

UNIT 933 SHERMAN AVENUE AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 9 IN RAILWAY SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 6, 1989 AS DOCUMENT NUMBER 89474085, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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