

# UNOFFICIAL COPY

Prepared By:

96925111

ERNIE WALKUP  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

and When Recorded Mail To

HORIZON MORTGAGE CORPORATION  
TWO SALT CREEK LANE  
HINSDALE  
ILLINOIS 60521

DEPT-01 RECORDING \$26.00  
T40012 TRAM 3299 12/06/96 10:22:00  
#5434 # DT \* - 96 - 925111  
COOK COUNTY RECORDER

7612952

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 912

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRSTPLUS FINANCIAL INC.  
1250 MOCKINGBIRD LANE  
DALLAS, TEXAS 75247

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 1996  
executed by QUINTON MARTIN AND  
MICHELLE THOMAS, ~~JOCK MACKEY~~ And Jacqueline Thomas in joint tenancy \*\*\*  
to HORIZON MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No.

No. COOK

hereinafter as follows:

Commonly known as 7222 SOUTH CALIFORNIA, CHICAGO, ILLINOIS 60629

\*\*\* Not as co-mortgager but soley for the purpose of waving homestead rights.  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On DECEMBER 2, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the VICE PRESIDENT  
and  
known to me to be Joseph W Baker  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Kathleen J Brown  
Dupage County,

My Commission Expires 1/5/00

96925110

page(s)

as Document  
described

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

By:  
Its:

By:  
Its:

Witness:

Joseph W Baker  
VICE PRESIDENT

BOX 333-CTI

OFFICIAL SEAL  
KATHLEEN J BROWN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01/05/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96925111

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DPS 049

2011 11 15 10:33 AM

19-25-115-033

Property of Cook County Clerk's Office

11525111

LOT 10 IN R. C. GIVIN'S SUBDIVISION OF LOT 4 IN BLOCK 15 AND ALL OF  
BLOCK 16 IN 71ST STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE  
NORTH 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION