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FORM NO. 210 McCloskey Prig. 800-752-2044

RELEASE DEED

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DEPT-01 RECORDING \$23.00 . 140012 TRAM 3299 12/06/96 10:48:00 . 45461 4 DT *-96-925 28 . COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Forest Park National Bank, 7348
West Madison Street, Forest Park, JL 60130-1553
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for
other good and valuable considerations, the receipt we receipt we receipt acknowledged, do es hereby remise, release,
Convey and quit-claim unto <u>Carl F. Truett and Fm:1y Jo Truett, his wife, 303 South Taylor.</u> Oak Park, IL 60302 (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claur or demand whatsoeverthey_ may have acquired in,
through, or by a certain <u>Mortgage</u> , bearing date the <u>30th</u> day of <u>November</u> , 1995, and recorded in
the Recorder's Office of Cook County, in the State of 1111nois in Book of
page, as Document Number 96-085761 , to the premises therein described, situated in
the County of <u>Cook</u> , State of <u>Illinois</u> , as follows, to wit: THE NORTH 10 FEET OF LOT 25 AND THE SOUTH 26.4 FEET OF LOT 26 IN HOUSTON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
96
together with all the appurtangue of the privileges thereunce belonging or appurtations
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-08-315-014-0000
Address(es) of premises: 303 South Taylor Avenue, Oak Park, II 60302
WITNESS its lands and scaled this typhtyfifth day of Nov. 1996. By: With Mally (SEAL)
Attest: // // /////// (SEAL)

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I,and for thearethey said purpose GIV	e said County, in the State aford ton subscribed to the foregoing instigued, sealed and delivered the ses therein set forth. /EN unde. in / hand and official LuzMa	personally known to me to be a strument, appeared before me this day in a said instrument as seal this twentyfifthday of November 1 Commission expires English the test (NAME AND ADDRESS) Madison	the same person s whose names in person, and acknowledged that XVe free and voluntary act, for the uses
RELEASE DE	orest Park National Bank 348 West Madison Street orest Park, IL 60130-1553 TO arb F Truett and Emily Jo	is wife DDRESS OF PROPERTY: 33 South Taylor Avenue ak Park, 11 60302	BOX 3 IMIL TO: Carl F. Just ta 303 S. Joy Oak Park S