

UNOFFICIAL COPY

96925148

PREPARED BY:
76210662
ALLIANCE MORTGAGE CORPORATION

1640 S. ARDMORE
VILLA PARK, IL 60181
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE
ADDRESS 6325 ODANA ROAD
CITY & STATE MADISON, WI 53719
Loan # 9355553

DEPT-01 RECORDING \$25.00
130012 TRAN 3299 12/06/96 11:14:00
15471 4 17 F *--96--925148
COOK COUNTY RECORDER
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP., all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 26th, 1996 executed by RAYMOND W. KLICH, MARRIED TO MAUREEN KLICH

to ALLIANCE MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1640 S. ARDMORE, VILLA PARK, IL 60181
and recorded in Liber Page(s)
State of ILLINOIS

96925147

COOK County Records.
described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N. 20-10-121-002-0000
P.I.N. 20-10-121-003-0000

75

ITEM # XXXX
WARD #
ALSO KNOWN AS: 205 EAST 50TH STREET, CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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BOX 333-CTT

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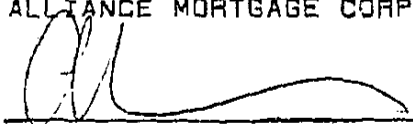
11/22/20

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LOAN # 9355553

ALLIANCE MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF DUPAGE


By: ANTHONY MENOLASCINO
Its: VICE-PRESIDENT

On AUGUST 26, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY MENOLASCINO known to me to be the VICE-PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public 

County, DUPAGE
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STREET ADDRESS: 205 EAST 50TH STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-10-121-002-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN H. C. SEAMAN'S RESUBDIVISION OF LOT 1, 2, 3 EXCEPT THE SOUTH 25 FEET OF LOT 3 IN SUBDIVISION OF WEST 1/2 OF BLOCK 4 IN CHAS BUSBY'S SUBDIVISION OF SOUTH 1/2 OF SOUTH EAST 1/4 OF NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 3 IN H. C. SEAMAN'S RESUBDIVISION OF LOT 1, 2, 3 EXCEPT THE SOUTH 25 FEET OF LOT 3 IN THE SUBDIVISION OF WEST 1/2 OF BLOCK 4 IN CHAS BUSBY'S SUBDIVISION OF SOUTH 1/2 OF SOUTH EAST 1/4 OF NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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