After recording mail to: Lori Silver, Esq. Illinois Housing Development Authority 401 North Michigan Avenue Suite 900

Chicago, Illinois 60611

96925248

4017 PL 1011

#EP9-01 RECORDING #29.00 T10012 FRAN 3302 12/06/96 12/19/00 #5574 # ED 3 # -- P25--5/12/5/12/4/5 COOK COUNTY RECORDER

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate of the State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated September 20, 1974 and known as Trust Number 33445, 33 North LaSalle Street, Chicago, Illinois 60890, and ELM STREET PLAZA VENTURE, an Illinois limited partnership, c/o The Habitat Company, 350 West Hubbard Street, Chicago, Illinois 60610 and its successors and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Regulatory Agreement bearing date the 15th of November 1974 and recorded December 20, 1874 in the Recorder's Officer of Cook County, in the State of Illinois as Document No. 22945240; and Regulatory Agreement dated July 15, 1975 and recorded August 13, 1976 as Document No. 23597344, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

LEGALLY DESCRIBED AS ATTACHED HERETO ON EXHIBIT A AND INCORPORATED HEREIN BY THIS REFERENCE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

The foregoing released documents are being replace by that certain Regulatory Agreement dated May 16, 1996 and recorded May 20, 1996 in the Recorder's Office of Cook County, in the State of Illinois as Document No. 96-381027.

WITNESS by my hand and seal this $\frac{|M|}{|M|}$ day of December, 1996.

ILLINOIS HOUSING, DEVELOPMENT AUTHORITY

By:

its:

Deputy Director

BOX 333-CTI

96925248

 $(\chi \Psi_{2} \otimes \chi \Psi^{2}) \otimes Y^{2} \otimes V$

Proberty of Cook County Clark's Office

STATE OF ILLINOIS)	
)	
COUNTY OF COOK)	

1, Landa Millian Konney a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Paul Rose of ILLINDIS HOUSING DEVELOPMENT AUTHORITY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, of the uses and purposes therein set forth.

and and Cooking Of Cooking Clerk's Office Given under my hand and official seal this $\frac{1}{2}$ day of December, 1996.

Property of Coot County Clert's Office

96925248

UNOFFICIAL COPY

IHDA LOAN NO. ML-59

EXHIBIT A

PARCEL 1:

LOT 22 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

LOT 23 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

LOT 24 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S.

ALSO

PARCEL 4:

LOTS 1 TO 8 BOTH INCLUSIVE AND THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 9 TO THE WEST LINE OF THE ALLEY AT THE REAR OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID ALLEY 3 FEEL 6 3/8 INCHES; THENCE WESTERLY TO A POINT OF THE WEST LINE OF SAID LOT 9 WHICH IS 3 FEET 9 7/8 INCHES SOUTH OF NORTH WEST CORNER THEREOF; THENCE NORTH, TO THE POINT OF BEGINNING, ALL IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

1130 North Dearborn

Chicago, Illinois 60610

Permanent Index Nos.:

17-04-413-001-0000

17-04-413-015-0000

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