UNOFFICIAL COP

Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No. 00105182-53

96925306

DEPT-01 RECORDING \$23.00T40012 TRAN 3305 12/06/96 14:40:00 \$5639 \$ RC - W-96-925306 COOK COUNTY RECORDER

Commonly known as:

807 DARTMOUTH AVENUE MATTESON, IL 60443

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of nodersigned in and to that certain Real Estate Mortgage dated ANNA HARRIS. OIVORCED AND NEVER SINCE REMARRIED

12/05/9 fexecuted by

AMERICAN STATES MORTGAS 96925305 and whose address is 915 WEST STREET. 1751H HOMEWOOD. and recorded in Book/Volume No. , as Document No. on real estate legally described as follows: County Records, State of LOT 92 IN GLENRIDGE FIRST ADDITION TO MATTESON. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20. AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21. TOWNSHIP 35 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS. ON A RIL 27. 1961, AS DOCUMENT NUMBER 18147017 IN COOK COUNTY. ILLINOIS. #31-20-205-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

Witness:

12/05/96

STATE OF ILLINOIS

COUNTY OF

BUONICONTI JOHN

)ss.

On 12/05/96

before me, the undersigned, a Notary Public in and for the said County and State,

KANE

personally appeared

JOHN L. BUON!CONTI

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT. AMERICAN STATES MORTGAGE, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. zimminimminimmini,

"OFFICIAL SEAL" Am. M. Cerrito

My Commission Expires 12/05/99 zaamaninga jarah

(Official Seal)

Notary Public for the state of ILLINOIS My commission expires: 12-05-99

BOX 333-CTI

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Property of Cook County Clerk's Office