

UNOFFICIAL COPY

BOX 370

96926414

When Recorded Mail To:  
NORWEST MORTGAGE, INC.

SUITE 200, 3601 MINNESOTA DR.  
MINNEAPOLIS, MN 55435

DEPT-01 RECORDING \$23.00  
TRAN 4503 12/06/96 14:58:00  
KF \*96-926414  
COOK COUNTY RECORDER

LN# 6233542

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

2300

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.

all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated November 25, 1996, executed by  
EUGENE PACE, WHO IS MARRIED TO CAROL PACE

to Beverly National Bank

Street, Wilmington, IL 60481  
recorded on  
page(s)

, and whose address is 417 S. Water

, and recorded in Book/Volume No. 96926413

, as Document No.

COOK

County Records State of

Illinois

on real estate legally described as follows:

LOT 12 (EXCEPT THE EAST 18 FEET THEREOF) ALL OF LOT 13 AND LOT 14 (EXCEPT THE WEST 18 FEET THEREOF) IN BLOCK 3 IN QUEALY'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 30-08-321-058-0000

ATGF, INC

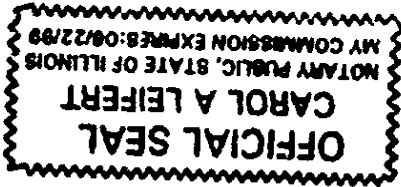
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PAGE 2 OF 2

ISC/VAS/MS/10411



PREPARED BY: Gloria Pomykala  
Beverly National Bank  
417 S. Water Street  
Williamston, IL 60481

(Official Seal)

Notary Public for the state of  
My commission expires:

Notary Name:

Carol A. Leifert

STATE OF IL,  
County as:  
On November 25, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Davalee Hitchcock and Jerry Armettino to me personally known, who, being duly sworn by me, did say that: s/he/they is/are the Asst. Vice President and Asst. Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Witness:

\_\_\_\_\_

Witness:

\_\_\_\_\_

Jerry Armettino, Asst. Vice President

Davalee Hitchcock, Asst. Vice President

Michael Hitchcock, Asst. Vice President

Beverly National Bank

DATED: November 25, 1996

2 of this Assignment of Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2

thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

TOGETHER with the note or notes therein described or referred to, the money due and to become due

LN# 6233842

51492636

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