

SATISFACTION OR RELEASE
OF MECHANICS LIEN

96926699

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581-92-003154

96 DEC -9 PM 12:45

STATE OF ILLINOIS

WHEN RECORDED MAIL TO:
SS. SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

COUNTY OF COOK

RECORDING 25.00
MAIL 0.50
96926699

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
HAYES BOILER AND MECHANICAL, INC.

2160 N. ASHLAND AVE.

COOK COUNTY
RECORDER

CHICAGO, IL 60614-3099
does hereby acknowledge satisfaction or release of the claim for lien against
NORTH SHORE NATIONAL BANK TRUST #416



JESSE WHITE
Pay Office For Recorder's Use Only.

ROLLING MEADOWS

for TWO HUNDRED & ONE AND 00/100
\$201.00

Dollars, on the following described property, to-wit:
ALL UNITS AND COMMON AREA IN TUDOR COMMONS CONDOMINIUM, AS DEFINED AND DELINEATED IN DECLARATION OF CONDOMINIUM, RECORDER JANUARY 18, 1980 AS DOCUMENT NO. 25327205 AND BEING THE WEST 50 FEET OF THE EAST 100 FEET OF THE WEST 300 FEET OF LOT 3 IN BLOCK 15 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 96-208594

Permanent Real Estate Index Number(s): 11-32-104-036-1001 THRU 1019

Address(es) of property: 1527 -29 1/2 W. ESTES

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26TH day of NOVEMBER 19 96

HAYES BOILER AND MECHANICAL INC

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By

By

ATTEST:

JOHN D. MOONEY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. 96926699

This instrument was prepared by SUSAN M. KING 2160 N. ASHLAND AVE CHICAGO, IL 60614

(Name and Address)

Handwritten initials or mark in the bottom right corner.

UNOFFICIAL COPY

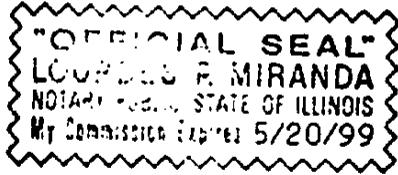
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, LOURDES MIRANDA, a notary public in and for the county in the state aforesaid, do hereby certify that RICHARD J. MOONEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26TH day of NOVEMBER, 19 96.



Loures P. Miranda

NOTARY PUBLIC

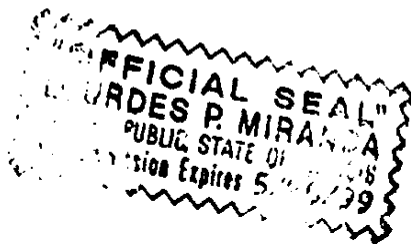
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, LOURDES MIRANDA, a notary public in and for the county in the state aforesaid, do hereby certify that RICHARD J. MOONEY, president of HAYES BOILER AND MECHANICAL, INC. corporation, and JOHN D. MOONEY, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26TH day of NOVEMBER, 19 96.



Loures P. Miranda

NOTARY PUBLIC

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LEGAL DESCRIPTION

File No.: 96003154

UNIT 1537-2B IN TUDOR COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL: THE WEST 50.0 FEET OF THE EAST 100.0 FEET OF THE WEST 300.0 FEET OF LOT 3 IN BLOCK 15 IN ROGERS PARK, A SUBDIVISION OF PARTS OF SECTIONS 30, 31, AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 18, 1980 AS LR314:289 AND RECORDED JANUARY 18, 1980 AS DOCUMENT 25327205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96926699

SCHEDULE A
ALTA Commitment - 1966

STEWART TITLE
GUARANTY COMPANY

9448 RE

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