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| | | ntisfaction | 12/09/96 | 0010 MCH RECORDIN N MAIL 4 96926969 H 0010 MCH | 11:16 23.00 0.50 11:16 |
|--|--------------------|--|-------------------------------|--|---------------------------------|
| And Release of Mortgage MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. LOC # 5001112-1 a corporation existing under the laws of the United States of America 8929 South Harlem Avenus - Bridgeview, Illinois 60455 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TASSO BOUNOS AND ETHEL BOUNDS, HUSBAND AND WIFE | | | | | |
| of the County of right, title, interest, claim or deman | | | Inois ertain Mortgage date | , all the | |
| 8th day of Ja | nuary | O.A.D. 19 94 , a | nd recorded in the R | ecorder's Office.of | • |
| Cook County, in the State of Illinois , in book | | | | | |
| of records, on page | , as docu | nent No. 94059735 | , and a | certain Assignment | |
| of Rents dated the | day of - | £1, | , and recorded | l in the Recorder's | |
| Office of | County, in the Sta | e of - | 1,0 | , in | |
| book — of records, on page — , as document No. — , to the premises therein described, as follows, to-wit: | | | | | |
| LOT 7 IN BLOCK 47 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | | | | | |
| P.I.N. # 19-19-104-013 | , | PROPERTY ADDRESS: 7117 W. 63RD BL. CHICAGO, IL 60638 | 96 926 9 | 69 | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

situated in the

State of appertaining.

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Chicago , County of Cook and , together with all the appurtenances and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant

Secretary, this

6th

day of

November

A.D., 1996

ATTEST:

Assistant

Secretary

By Faul Sp

President

STATE OF

COUNTY OF

11 Hois

Titlots

Cook

ss.

The Undersigned

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Paul Zogas

personally known to me to be the

President of Midland Federal Savings & Loan Assn.

a corporation, and Rick

Richard Taylor

personally known to me to be the Assistant

Secretary of said corporation, and personally kno vn to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set for th.

GIVEN under my hand and Notarial Seal this

day of

November

, A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

Tina Ritter Midland Federal Savings & Loan 8929 S. Harlem Ave. Bridgeview, TL 60455

TASSO BOYNOS 7117 W G3RAPZ. CITTUAGU, IL LEOU38 "OFFICIAL SEAL"

LENORE FAULK

NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 8/28/97

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