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96926215

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$35.50
T#0011 TRAN 4500 12/06/96 13:55:00
#2924 # KP *-96-926215
COOK COUNTY RECORDER

CH335798

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MIDWEST TRUST SERVICES, INC., ASUCCESSOR TO MIDWEST BANK AND TRUST CO., A/T/U/T DATED 02-21-90 A/K/A TRUST # 90-5934 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, ASSIGNMENT OF RENTS AND LEASES bearing date the 10, 14, 14, 10 day of OCTOBER, FEBURARY, FEBURARY, OCTOBER, 1994, 1994, 1994, 1994 and recorded in the Recorder's Office of COOK county, in the State of ILLINCIS, in book _____ of records, on page _____, as document NO. R94-907552 R94-169410 R94-169411 R94-907553 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

3580

TICOR TITLE INSURANCE

LOT 34 AND THE WEST 10 FEET OF LOT 35 IN RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILL'S SUBDIVISION OF THE EAST 149 ACRES OF THE WEST 129 ACRES OF THE WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-304-007

Address(es) of Premises: 901-909 S. BOULEVARD, OAK PARK, IL.

Witness _____ hand _____ and seal _____, this 26 day of NOVEMBER, 1996.

By: _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

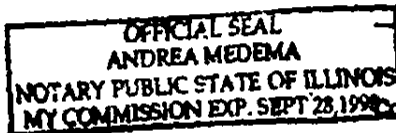
Recorder's Office
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the ASSISTANT VICE PRESIDENT of State Bank of Countryside an Illinois corporation, and JOAN CREADEN, personally known to me to be the ASSISTANT TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of November, 1996



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

AFTER RECORDING, MAIL TO:

DAVID KOELLER
1160 S. WESLEY
OAK PARK, IL 60304



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