PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

96927513

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan None 5-104-0

GT SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage pareinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where or is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ARTUR KOZIMA AND RENATA KOZINA, HIS WIFE

and recorded in the Recorder's Office of COUK County, in the State of Illinois, as document No. 88107542 , and a certain Assignment of Rents dated the day of 19

and recorded in the Recorder's Office of County, in the State of Illinois, as document No.

to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO , County of cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this lottle day of A.D., 1996.

ATTEST

IRENE SUBOTA

Ass't

Secretary

L MARY H. KORB

the undersigned, a Notary Public in and

JULTAN E. KULAS

COUNTY OF COOK

STATE OF ILLINOIS

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of

MAY

OFTICIAL SEAL MARY HIRORB MIC STATE OF ILLINO

President

Nortary Bublio price 1896

96927513

UNOFFICIAL COPY

LOT 26 (EXCEPT THE NORTHEASTERLY 10 FEET THEREOF) ALL OF LOT 27 IN BLOCK 4 IN ALBERT WISNER SUBDIVISION OF LOTS 13 AND 14 OF BRANDS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13 26 208 047 (LOT 26) PIN# 13 26 208 046 (LOT 27)

DDRES.

OF COOK COUNTY CLARKS OFFICE PROPERTY ADDRESS: 3006-10 NORTH ELBRIDGE, CHICAGO IL 60618

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