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(IIIIno	ia)			

96927585

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

OF MECHANICS LIEN CALITICAL Consult a lawyer before using as acting under this form. Neither the publisher nor the selfer of this form

makes any werranty with respect thereto, including any marranty of merchantebully or litress for a particular purposa

does hereby acknowledge satisfaction or release of the claim for fien Calvin & Ann Lane

96927585-1-02 FILING

\$15.50

140001 IRAN 7150 12/09/96 14:40:00

40934 1 RC *~96-927585

COOK COUNTY RECORDER +

Above Space For Recorder's Use Only.

for Thirteen Hundred & Twenty-Three Dollars

Dollars, on the following described property, to-wit:

7247 S. Ridgeland, Chicago, Illinois

N 12 of Lot 34 in J # Bryants Sub Of Lots 5 & 8 Of Conrad Skipps Sub (See A) Rec Date: 05-13-1891

ST-TN-RG 25 38 14

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 01468600

Permanent Real Estate Index Number(s): 20-25-116-006-0050

Address(es) of properly: 7247 S. Ridgeland, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25.12 and day of _May_ 1996_.

> Corner Heating & A/C Co., Inc. MAME OF SOLE OWNERSHIP, FIRM OR COMPENATION!

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Jimmes L. Stallings

This instrument was prepared by Jannie L Stillings 8138 & Kidgie Cheso, ell. 60652

JName and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS	I ICIAL COI I
COUNTY OF Cook	5.
1. Janmie L. Stallen	n notary public in and for the county in the state
aforesaid, do hereby certify that	anotary public in and for the county in the state, personally and is subscribed to the foregoing instrument, appeared before me
known to me to be the same person whose	e name is subscribed to the foregoing instrument, appeared before me at he signed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set	farth.
Given under my hand and official s	ealthis 29th day of may 1996.
mummmy	· · · + 4 4 4 4 1
"OFFICIAL SEAL"	Jimmie L. Stallings NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLINOIS A MY COMMISSION EXPIRES 10/3/98	and the state of
Mit commission comments	
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STATE OF ILLINGIS	
COLUMN OF CARRY	S.
COUNTY OF	
1. Jemme d. Stall	, a notary public in and for the country in the state
aforesaid, do hereby certify that/_	a notary public in and for the country in the state armond Anderson, the president Corporation, and
of corporation 18	corporation, and
	secretary of said Corporation, personally known to me to be
	secretary, respectively, appeared before me this day in person and
The second secon	ered the said instrument is their own free and voluntary act and as the
saer se	on, for the uses and purposes therein set forth; and the said
en e	nowledged that he, as (1.05) odian of the corporate seal of said
# 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1	of said Corporation to said instrument as said
A Community of the control of t	
uses and purposes therein set forth.	cial seal this 29th day of may 1596. Simmle L Stallings NOTARY PUBLIC
GIVEN under my hand and offi	cial seal this 2 get day of many 15 96.
Cital Cundo diy dala ana will	
	Jamnie L. Stallings
***************************************	NOTARY PUBLIC
"OFFICIAL SEAL"	Suran de Suran de la Companya de la
\$ JIMMIE L. STALLINGS } \$ NOTARY PUBLIC, STATE OF ILLINOIS }	
MY COMMISSION EXPIRES 10/3/98	
Ampair & D. A. P. S.	
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THREE FIRST BUITS 575	

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Box 392

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