JOHNNY CASTILLO	
	cn4
MORTGAGE PROFESSIONALS OF 96927	021
AMERICA, INC.	
3542 W. PETERSON AVENUE	
CHICAGO, ILLINOIS 60659 AND WHEN RECORDED MAIL TO	
MORTGAGE PROFESSIONALS OF	THE REAL PROPERTY OF THE PROPE
AMERICA, INC.	
3542 W. PETERSON AVENUE	
CHICAGO LLLINOIS 60659 965	27621
LOAN NO 3960123076	,
LONIN ADDITIONS	
6124	
	ANA AR A BANCE WITH LANG COR RECORDER A LIGHT
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	
ROR VALUE RECEIVES, the undersigned hereby grants,	1 3 1
FIRGETAR BANK, FSB, Its successors and/or a	
2600 TELEGRAPH ROAD, BIJOHFIELD HILLS, MICH	
all the rights, title and interest of the undersigned in and	to that certain Real Estate Mortgage executed by
EBERE SAM NWANSI and CULBERTH C. AMADI, HUS	BAND AND WIFE
and dated 11/8/96 to MCATCAGE PROFE	SSIONALS OF AMERICA, INC.
a corporation organized under the laws of THE STATE	OF ILLINOIS and whose principal place of business
is 3542 W. PETERSON AVENUE, CHICAGO ILLINO	(S 60659
	page(s) , as Document No.
COOK County Records, State of II LT	
	ATTORNEYS' NATIONAL TITLE NETWORK
ATTACHED ADDENDUM FOR LEGAL DESCRIPTION	
	THREE FIRST NATIONAL PLAZA
	SUITE EVE
	CHICAGO, IL 60602
96927620	
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96927620 PIN 10-23-315-001	96
PIN 10-23-315-001 ALSO KNOWN AS: 8257 NORTH LAWNDALE AVENUE. 5	KOKIE, ILLINOIS 60076
PIN 10-23-315-001 ALSO KNOWN AS: 8257 NORTH LAWNDALE AVENUE, S TOGETHER with the note or notes therein described or refe	KOKIE, ILLINOIS 6007(
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PIN 10-23-315-001  ALSO KNOWN AS: 8257 NORTH LAWNDALE AVENUE, S TOGETHER with the note or notes therein described or refe interest and all rights accrued or to accrue under said Res STATE OF TIMES COUNTY OF COOK	EXOKIE, ILLINOIS 6007/ pered to, the money due and to become due thereon in the state Mortgage.  MORTGAGE PROFESSIONALS OF AMERICA.  INC. STATANA CALTICLO
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PIN 10-23-315-001  ALSO KNOWN AS: 8257 NORTH LAWNDALE AVENUE, STOGETHER with the note or notes therein described or refunctioners and all rights accrued or to accrue under said Restrate OF TIMOS  COUNTY OF COOK  On November 8th, 1996 before me, the undersigned, a Notery Public in and for the said County and	EXOKIE, ILLINOIS 6007/ pered to, the money due and to become due thereon in the state Mortgage.  MORTGAGE PROFESSIONALS OF AMERICA.  INC. STATANA CALTICLO
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PIN 10-23-315-001  ALSO KNOWN AS: 8257 NORTH LAWNDALE AVENUE, SINCETHER with the note or notes therein described or references and all rights accrued or to accrue under said Resolventy OF COOK.  On November 8th, 1996 before me, the undersigned, a Notery Public in and for the said County and State aforesaid, do hereby certify that  speared to me personally known, who, being duly sworn by me, did say that he/she is the  of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of	EXOKIE, ILLINOIS 6007( pered to, the money due and to become due thereon in the state Mortgage.  MORTGAGE PROFESSIONALS OF AMERICA.  INC.  By:  JUAN CALTICLO  Its: VICE - PRESIDENT  By:  Its:
PIN 10-23-315-001  ALSO KNOWN AS: 8257 NORTH LAWNDALE AVENUE, SINTEREST and all rights accrued or to accrue under said Resistance and all rights accrued or to accrue under said Resistance of the control of the said county and state aforesaid, do hereby certify that  of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	EXOKIE, ILLINOIS 6007/ Irred to, the money due and to become due thereon is a state Mortgage.  MORTGAGE PROFESSIONALS OF AMERICA.  INC. A AYANA  By:  THAN CASTICLO  Its:  Witness:
PIN 10-23-315-001  ALSO KNOWN AS: 8257 NORTH LAWNDALE AVENUE, STOGETHER with the note or notes therein described or references and all rights accrued or to accrue under said Restrate OF This COUNTY OF COOK.  On November 8th, 1996 before me, the undersigned, a Notary Public in and for the said County and State aloresaid, do hereby certify that  sppeared to me personally known, who, being duly sworn by me, did say that he/she is the  of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.  NOTARY PUBLIC COUNTY	EKOKIE, ILLINOIS 6007( pured to, the money due and to become due thereon in the state Mortgage.  MORTGAGE PROFESSIONALS OF AMERICA.  INC. of ayarm  By:  THE PROFIDENT  By:  Uta:  Witness:
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PIN 10-23-315-001  ALSO KNOWN AS: 8257 NORTH LAWNDALE AVENUE, STOGETHER with the note or notes therein described or references and all rights accrued or to accrue under said Restrate OF This COUNTY OF COOK On November 8th, 1996 before me, the undersigned, a Notery Public in and for the said County and State aloresaid, do hereby certify that  speared to me personally known, who, being duly sworn by me, did say that he/she is the  of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.  NOTARY PUBLIC COOK  TORTH LAWNDALE AVENUE, SAID TO	EXOKIE, ILLINOIS 6007/ pried to, the money due and to become due thereon is all Estate Mortgage.  MORTGAGE PROFESSIONALS OF AMERICA.  INC.  By:  THAN CASTICLO  Its:  Witness:  Witness:  SEAN J. McGOVERN Notary Public, State of Illinois (
PIN 10-23-315-001  ALSO KNOWN AS: 8257 NORTH LAWNDALE AVENUE, SINTEGETHER with the note or notes therein described or references and all rights accrued or to accrue under said Restarte OF This STATE OF THE STA	SKOKIE, ILLINOIS 6007/ Inred to, the money due and to become due thereon is a state Mortgage.  MORTGAGE PROFESSIONALS OF AMERICA,  INC.  By:  THIS AREA FOR OFFICIAL MOTINIS SEAL.  SEAN J. MCGOVERN

Property of Cook County Clerk's Office

96927623

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 960123076

LOT 1 IN BLOCK 7 IN METROPOLITAN WASHINGTON EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF LCTS 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH WEST 1/4 OF SECTION 23, NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DESCRIBED AS FOLLOWS): BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 3. THENCE WEST ON THE NORTH LINE OF SAID LOT 3 820,31 FEET TO THE WEST DINE OF THE EAST 5/8 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE SOUTH ON THE LAST DESCRIBED LINE 283.35 FEET TO THE SOUTH LINE OF THE NORTH 1/4 OF THE SOUTH WEST 1/4 OF SECTION 23, THENCE EAST OF THE LAST DESCRIBED LINE 820,37 FEET TO THE EAST LINE OF SAID LOT 3 OR THE EAST LINE OF THE SOUTH WEST 1/4 OF TH COUNTY CONTACTOR OFFICE SAID SECTION 23, THENCE NORTH 283.4 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

Property of Cook County Clark's Office