

UNOFFICIAL COPY

PREPARED BY:
JOHNNY CASTILLO
MORTGAGE PROFESSIONALS OF
AMERICA, INC.
3542 W. PETERSON AVENUE
CHICAGO, ILLINOIS 60659
AND WHEN RECORDED MAIL TO
MORTGAGE PROFESSIONALS OF
AMERICA, INC.
3542 W. PETERSON AVENUE
CHICAGO, ILLINOIS 60659
LOAN NO. 960123076

96927621

96927621

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
EBERE SAM NWANSI and CULBERTH C. AMADI, HUSBAND AND WIFE

and dated 11/8/96, to MORTGAGE PROFESSIONALS OF AMERICA, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3542 W. PETERSON AVENUE, CHICAGO, ILLINOIS 60659
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 677
CHICAGO, IL 60602

96927620

PIN 10-23-315-001
ALSO KNOWN AS: 8257 NORTH LAWNDALE AVENUE, SKOKIE, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On November 8th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 7/27/98

DOC PREP, INC. 10/04

MORTGAGE PROFESSIONALS OF AMERICA, INC.

By: Juan Castillo
Its: Vice-President

By: _____

Its: _____

Witness: _____

~~~~~  
"OFFICIAL NOTARIAL SEAL"  
SEAN J. MCGOVERN  
Notary Public, State of Illinois  
My Commission Expires 07/27/98  
~~~~~

96927621

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96027621
12942636

UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 960123076

LOT 1 IN BLOCK 7 IN METROPOLITAN WASHINGTON EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF LOTS 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DESCRIBED AS FOLLOWS): BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 1, THENCE WEST ON THE NORTH LINE OF SAID LOT 3 820.31 FEET TO THE WEST LINE OF THE EAST 5/8 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE SOUTH ON THE LAST DESCRIBED LINE 283.35 FEET TO THE SOUTH LINE OF THE NORTH 1/4 OF THE SOUTH WEST 1/4 OF SECTION 23, THENCE EAST OF THE LAST DESCRIBED LINE 820.37 FEET TO THE EAST LINE OF SAID LOT 3 OR THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 23, THENCE NORTH 283.4 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

96927621

UNOFFICIAL COPY

Property of Cook County Clerk's Office