

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PETE L. PUERTOLLANO AND CONSOLACION E. PUERTOLLANO, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 04 day of FEBRUARY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 95147155, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N # 10 23 315 001

COMMONLY KNOWN AS: 8257 LAWDALE, SKOKIE, IL 60076

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE-PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 19 day of NOVEMBER, 1996.

COLE TAYLOR BANK

By: Rose Marie Berg  
ROSEMARIE BERG, ASSISTANT VICE PRESIDENT

ATTEST: Pamela M. Pehanich  
PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

2550  
1

85

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PAMELA PEHANICH, LOAN SERVICES

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS )

SS.

COUNTY OF COOK )

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ROSE MARIE BERG**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PAMELA M. PEHANICH**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 19 day of NOVEMBER, 1996.

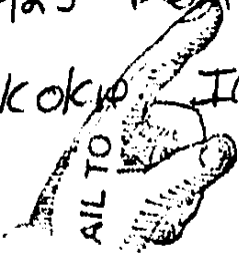
*Rosemary Lewanikowski*  
NOTARY PUBLIC

OFFICIAL SEAL  
ROSEMARY LEWANIKOWSKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/31/97

WHEN RECORDED MAIL TO:

~~ATTORNEYS NATIONAL TITLE NETWORK 31ST NATL PLAZA SUITE 574 CHICAGO IL 60602~~  
~~RELEASE DEPT~~

William F. Sullivan  
3425 Dempster  
Skokie, IL 60076



ATTORNEYS' NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 574  
CHICAGO, IL 60602

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1  
LOT 1 IN BLOCK 7 IN METROPOLITAN WASHINGTON EAST PRAIRIE ROAD GARDENS,  
BEING A SUBDIVISION OF LOTS 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN  
SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF  
SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN AND THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DESCRIBED AS  
FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 3, THENCE WEST ON THE  
NORTH LINE OF SAID LOT 3 820.31 FEET TO THE WEST LINE OF THE EAST 1/2  
OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN THENCE SOUTH ON THE LAST  
DESCRIBED LINE 293.35 FEET TO THE SOUTH LINE OF THE NORTH 1/4 OF THE  
SOUTH WEST 1/4 OF SECTION 23, THENCE EAST ON THE LAST DESCRIBED LINE  
820.37 FEET TO THE EAST LINE OF SAID LOT 3 OR THE EAST LINE OF THE  
SOUTH WEST 1/4 OF SAID SECTION 23, THENCE NORTH 293.4 FEET TO THE POINT  
OF BEGINNING IN COOK COUNTY, ILLINOIS

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