

UNOFFICIAL COPY

WHEREAS, by Mortgage dated the **96927855**  
30TH day of OCTOBER, 1985,  
 and recorded in COOK County,  
Illinois, of record under Docket  
 # 85-263990, Book N/A  
 Page N/A JAMES E. SLOAN,  
DIVORCED NOT SINCE REMARRIED AND  
BOBBIE J. GLOVER, A SPINSTER

mortgaged the real estate described  
 therein; for the purpose of securing  
 the payment of an indebtedness also  
 described therein; and

WHEREAS, all of the indebtedness  
 secured by said Mortgage has been  
 paid in full, and there is nothing  
 due of owing in connection therewith;

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for  
 Savings f/k/a Leader Federal Savings and Loan Association k/n/a Union Planters  
 National Bank, as owner of the indebtedness secured by said Mortgage, acknowledges  
 full payment and satisfaction thereof and does hereby release and discharge the  
 lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and  
 unconditional owner of the indebtedness at time of the final payment and having  
 the lawful right does hereby execute this release.

LOT # \*\* SEE ATTACHED \*\* EXECUTED this 18TH day of OCTOBER, 1996.

LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Savings and Loan  
 Association K/N/A UNION PLANTERS NATIONAL BANK

Equity Title  
 415 N. LaSalle/Suite 402  
 Chicago, IL 60610

By: Paul Dalton  
 PAUL DALTON - ASSISTANT SECRETARY

STATE OF TENNESSEE  
 COUNTY OF SHELBY

James E. Sloan  
905 N. Kedvale A.  
Chicago, IL 60615

Personally appeared before me, the undersigned, a Notary Public within and  
 for said State and County, at Memphis, duly commissioned and qualified, Paul  
 Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged  
 himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS K/N/A  
 LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION K/N/A UNION PLANTERS NATIONAL BANK,  
 the within named bargainer, and that he as such officer, being authorized so to  
 do, executed the foregoing instrument for the purposes therein contained by  
 signing the name of the corporation by himself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 18TH day of OCTOBER,  
 1996.

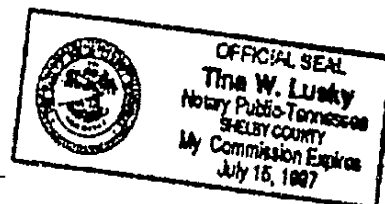
My commission expires:  
JULY 15, 1997

Tina W. Lusky  
 TINA W. LUSKY - NOTARY PUBLIC

Loan Number: 222661-1 (96)

Property Address: 905 NORTH KEDVALE A., CHICAGO, IL 60615

Prepared by: UNION PLANTERS NATIONAL BANK / P.I.F. DEPT. (ABA)  
158 MADISON AVENUE, MEMPHIS, TN. 38103



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 4531 12/09/96 14:39:00  
 #3246 ÷ KP \*-96-927855  
 COOK COUNTY RECORDER

96927855

96927855

# UNOFFICIAL COPY

LOT 22 IN BLOCK 1 IN FRED NAU AND COMPANY'S RESUBDIVISION IN BLOCKS 5  
AND 6 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4  
OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 3, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96927555