

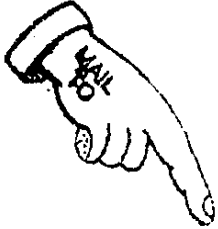
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Name: JON GUTSTEIN
Loan #: 3362007287
Document Number: 95-587203

96928459

RELEASE DEED

MAIL TO:



96928459

DEPT-01 RECORDING

\$105.00

T45555 TRAM 7154 12/09/96 13:56:00
43844 * JJ * -96-928459
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

AmerUs Bank
Attn: MARTHA MOTT, PO Box 9362,
Des Moines, IA 50306-9362

Know All Men by These Presents, That AmerUs Bank, formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Loan Association, (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of the County of Polk, State of Iowa for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto JON GUTSTEIN AND SUSAN GUTSTEIN of COOK County, IL all right, title, interest, claim or demand whatsoever hereon they may have acquired in, through or by a certain Mortgage, bearing the date 8-29-95, and recorded in the Recorder's Office of COOK County, IL, on 9-1-95 as Document 95-587203, PIN 14-30-222-003 to the premises therein described, situated in COOK County, IL, as follows, to wit:

PROP ADD: 2901 N. WOLCOTT, CHICAGO, IL

LEGAL: SEE LEGAL ATTACHED

DATE CLOSED: 9-27-96

WITNESS my hand and seal this 8TH day of NOV. 1996

AmerUs Bank, formerly Midland Savings Bank, FSB

By *Renee Fraser*

Renee Fraser Vice President

By *Shawn E. Schossow*

Shawn E. Schossow Vice President

{SEAL}

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1/27

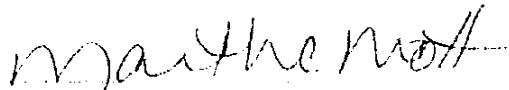
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STATE OF IOWA)
)SS
County of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Renee Fraser and Shawn E. Schosow personally known to me to be the same persons whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 8TH day of NOV. 1996.



MARTHA MOTT
Notary Public

My commission expires on JULY 24, 1999



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LEGAL DESCRIPTION
GUSTEIN, JON

UNIT 2901-1 IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOTS 2, 3, 5, 6, 7, AND 20 IN LANDMARK VILLAGE - UNIT ONE BEING A RESUBDIVISION OF LOTS 96 THROUGH 103 INCLUSIVE, LOT 107 AND LOTS 164 INCLUSIVE IN WM. DELONG'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 10 NORTH, RANGE 11 EAST OF THE 3RD P.M. AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 171 THROUGH 166, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 10 NORTH, RANGE 11 EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1991 AS DOCUMENT 91667601, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1991 AS DOCUMENT 91812261, AND RECORDED ON NOVEMBER 16, 1991 AS DOCUMENT NUMBER 91977161, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE TAXES THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 91 658101.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTINANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO HIMSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND THEREIN.

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