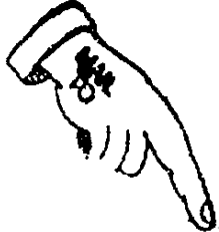


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DEPT-01 RECORDING \$23.50
 T#5555 TRAN 7178 12/09/96 14:43:00
 #3364 # JJ # -96-928476
 COOK COUNTY RECORDER

This form was prepared by: NANCY HOPKINS
 address: 24275 NORTHWESTERN HWY., STE 200
 SOUTHFIELD MI 48075
 tel. no: 810-353-9600
 LOAN# 000010747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 24275 NORTHWESTERN HWY., STE 200, SOUTHFIELD, MI 48075 does hereby grant, sell, assign, transfer and convey, unto the HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3333 N. MAYFAIR ROAD, MILWAUKEE WI 53212-0000, a certain Mortgage dated AUGUST 19TH, 1996, made and executed by SHEILA BURNETT, AND JOHN BURNETT, WIFE AND HUSBAND to and in favor of MORTGAGE NOW, A MICHIGAN CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS :
 LOT 116 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17607 CYPRESS
 COUNTRY CLUB HILLS, IL 60478

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such Mortgage having been given to secure payment of 88,000.00 (Include the Original Principal Amount)
 which Mortgage is of record in Book, Volume, or Liber No. 96656983, at page (or as No.) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

2350
12/11

UNOFFICIAL COPY

24275 NORTHWESTERN HWY., SUITE 200
SOUTHFIELD, MI. 48075

MORTGAGE NOW, INC.
Record and Return to:
My Commission Expires June 11, 2000
Notary Public, Oakland County, MI
NANCY HOPKINS
OAKLAND COUNTY

NANCY HOPKINS
Notary Public

[Signature]

My Commission expires: JUNE 11TH, 2000

Given under my hand and official seal, this 19TH day of AUGUST, 1996

IS SHE signed and delivered the said instrument as HER
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
personally known to me to be the same person(s) whose name(s)
purposes therein set forth.

I, NANCY HOPKINS, ASST VICE PRESIDENT
LAURA ALEXANDER, ASST VICE PRESIDENT
a Notary Public in and for said County and state,
STATE OF MICHIGAN, OAKLAND
County ss:

Seal: _____ [Space Reserved for Acknowledgment]

Witness (Print Name)

KARI BYCZYNSKI

[Signature]
Witness (Print Name)

BEVERLY ODOM

[Signature]
Witness (Print Name)

ASST VICE PRESIDENT

LAURA ALEXANDER

(Print Name & Title)

(Signature)

[Signature]
By:

(Assignor)

MORTGAGE NOW

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 19TH, 1996

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