

UNOFFICIAL COPY

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ELGIN, IL 60120
830-233-0350 (Lender)

96928564

DEPT-01 RECORDING \$23.00
T6666 TRAN 4441 12/09/96 13:16:00
#6350 + IR #-96-928564
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
R. ALAN RANDAU SHARON A. RANDAU			RAND SALES INC			
ADDRESS 1219 GULF KEYS RD ELGIN, IL 60120 TELEPHONE NO.			ADDRESS 1219 GULF KEYS RD ELGIN, IL 60120 TELEPHONE NO.			
IDENTIFICATION NO.			IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$50,000.00	08/12/93	08/12/94		104803151

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of AUGUST, 1993, and recorded in the Recorder's (Reglstrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 93674052 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-28-201-0007

Address(es) of Premises: 1219 GULF KEYS RD
ELGIN, IL 60120

33. R.W

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Witness its hand and seal, this 9TH day of NOVEMBER, 1996

MORTGAGEE: ITASCA BANK & TRUST CO.

By: JACK E. MENSCHING

Its: PRESIDENT

Attest: Samuel R. Book
SAMUEL R. BOOK

Its: SENIOR VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to: JACK MENSCHING, ITASCA BANK & TRUST
308 W. IRVING PARK RD.
ITASCA, IL 60143

STATE OF ILLINOIS
COUNTY OF KANE } ss

I, KATHLEEN A. MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JACK E. MENSCHING personally known to me to be the President of ITASCA BANK & TRUST CO. corporation, and SAMUEL R. BOOK personally known to me to be the SR. VP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and SR. VP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 9TH day of NOVEMBER, 1996

Commission expires: _____

Kathleen A. Moore
Notary Public

SCHEDULE A

LOT 22 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS

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