

UNOFFICIAL COPY

96928566

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143
630-773-0350 (Lender)



DEPT-01 RECORDING \$23.00
T56666 TRAN 4441 12/09/96 13:17:00
#6352 + IR *-96-928566
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
GARY EMERICK SHERRY EMERICK			GARY EMERICK SHERRY EMERICK			
ADDRESS 413 TIMBER RIDGE DR BARTLETT, IL 60103			ADDRESS 413 TIMBER RIDGE DR BARTLETT, IL 60103			
TELEPHONE NO. 6304839211		IDENTIFICATION NO.		TELEPHONE NO. 6304839211		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$100,000.00	08/20/96	05/01/01		899070077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20TH day of AUGUST, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96671673 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-27-312-006
Address(es) of Premises: 413 TIMBER RIDGE DR
BARTLETT, IL 60103

23 R.W

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Witness its hand and seal, this 11TH day of NOVEMBER, 1996

MORTGAGEE: ITASCA BANK & TRUST CO.

By: JACK E. MENSCHING

Its: PRESIDENT

[Seal]

Attest: Samuel R. Book

Its: SAMUEL R. BOOK, SENIOR VICE PRESIDENT

This instrument was prepared by and after recording return to: JACK MENSCHING, ITASCA BANK & TRUST
308 W. IRVING PARK RD.
ITASCA, IL 60143

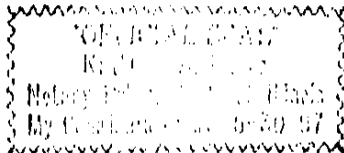
STATE OF ILLINOIS)
COUNTY OF KANE) ss

I, KATHLEEN A. MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JACK E. MENSCHING personally known to me to be the President of ITASCA BANK AND TRUST CO. corporation, and SAMUEL R. BOOK personally known to me to be the SENIOR V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THE President and SENIOR V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11TH day of NOVEMBER, 1996

Commission expires: _____

Kathleen A. Moore
Notary Public



SCHEDULE A

LOT 56 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27 AND PART OF THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NO. 89508616, IN COOK COUNTY, ILLINOIS.

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