

# UNOFFICIAL COPY

96928568

ITASCA BANK & TRUST CO.  
308 W. IRVING PARK RD.  
ITASCA, IL 60143  
630-773-0350 (Lender)

DEPT-01 RECORDING 423.50  
T46666 TRAN 4441 12/09/96 13:18:00  
46354 + I R \*-96-928568  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

<b>MORTGAGOR</b> R. ALAN RANDAU SHARON A. RANDAU				<b>BORROWER</b> RAND SALES INC		
<b>ADDRESS</b> 1219 GULF KEYS RD ELGIN, IL 60120				<b>ADDRESS</b> 1219 GULF KEYS RD ELGIN, IL 60120		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	0.000%	\$50,000.00	08/12/93	08/12/94		104803151

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

96928568

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, done hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of AUGUST, 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 93674051 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-28-201-0007

Address(es) of Premises: 1219 GULF KEYS RD  
ELGIN, IL 60120

23.59  
RW

# UNOFFICIAL COPY

Witness its hand and seal, this 9TH day of NOVEMBER, 1996

MORTGAGEE: ITASCA BANK & TRUST CO.

By: JACK E. MENSCHING

Its: PRESIDENT

Attest: Samuel R. Book  
SAMUEL R. BOOK

Its: SENIOR VICE PRESIDENT

This instrument was prepared by and after recording return to:

**JACK MENSCHING, ITASCA BANK & TRUST**  
308 W. IRVING PARK RD.  
ITASCA, IL 60143

STATE OF ILLINOIS )  
COUNTY OF KANE ) ss

I, KATHLEEN A. MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JACK E. MENSCHING personally known to me to be the President of ITASCA BANK & TRUST CO. corporation, and SAMUEL R. BOOK personally known to me to be the SR. VP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and SR. VP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 9TH day of NOVEMBER, 1996

Commission expires: \_\_\_\_\_

Kathleen A. Moore  
Notary Public

**SCHEDULE A**

LOT 22 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COCK COUNTY, ILLINOIS

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