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DEPT-01 RECORDING \$25.50
147777 TRAN 3511 12/09/96 09:29:00
14769 RH *-96-928597
COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #2353171
PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

*Sarah Nadelhoffer
Bailey, Kerkbeck, Nadelhoffer, et al.
135 W. LaSalle, #2050
Chicago, IL 60603*

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GAIL L. KROEPEL OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JUNE 10, 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 93493995 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #14-33-205-048 COMMONLY KNOWN AS:
344 WEST DICKENS 5
CHICAGO, IL
60614

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7/28/2010

Property of Cook County Clerk's Office

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2353171

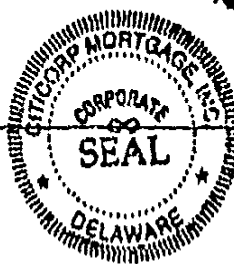
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON OCTOBER 28, 1996.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

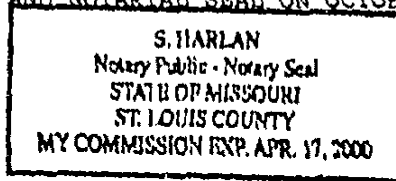
MARSHA A. KOVECSI
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 28, 1996.



S. Harlan

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARCEL 1: THAT PART OF LOTS 27, 28, 29 AND 30, TAKEN AS A TRACT, LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH A POINT ON SAID WEST LINE 52.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF ALL IN SAMUEL B. CHASE'S SUBDIVISION OF BLOCK 20, IN CANAL TRUSTEES SUBDIVISION IN THE NORTH HALF AND THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 93.50 FEET THEREOF;

ALSO

PARCEL 2: THE EAST 8.667 FEET OF THE WEST 34.668 FEET OF THAT PART OF LOTS 27, 28, 29 AND 30 TAKEN AS A TRACT LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH A POINT ON SAID WEST LINE 96.50 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN SAMUEL B. CHASE'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES SUBDIVISION AFORESAID;

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JUNE 26, 1962 AND RECORDED JULY 3, 1962 AS DOCUMENT 18522954 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 9, 1960 AND KNOWN AS TRUST NUMBER 24345 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT 18764698, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE EAST 8.0 FEET OF THE WEST 51.00 FEET OF THAT PART OF LOTS 27, 28, 29 AND 30 TAKEN AS A TRACT LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH A POINT ON SAID WEST LINE 47.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF IN SAMUEL B. CHASE'S SUBDIVISION AFORESAID;

ALSO

THE SOUTH 10.0 FEET (AS MEASURED ALONG THE WEST LINE THEREOF) OF THAT PART OF LOTS 27, 28, 29 AND 30 TAKEN AS A TRACT LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH A POINT ON SAID WEST LINE 47.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF IN SAMUEL B. CHASE'S SUBDIVISION AFORESAID (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID);

ALSO

PARCEL 4:

AN EASEMENT CREATED BY GRANT RECORDED AS DOCUMENT 19093704 ACROSS THE SOUTH 5 FEET AS MEASURED ALONG THE WEST BOUNDARY LINE THEREOF OF THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: THAT PART OF LOTS 27, 28, 29 AND 30 TAKEN AS A TRACT, LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH A POINT ON SAID WEST LINE 52.0 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, AND LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH A POINT ON SAID WEST LINE 96.50 FEET NORTH OF THE SOUTHWEST CORNER THEREOF ALL IN SAMUEL B. CHASE'S SUBDIVISION, AFORESAID EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 72.50 FEET THEREOF FOR THE PURPOSE OF MAINTAINING THE SECOND FLOOR BEDROOMS ATTACHED TO THE BUILDING LOCATED MAINLY ON THE ADJOINING PREMISES DESCRIBED IN PARCEL 1 ABOVE ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-205-048
 PROPERTY ADDRESS : 344 DICKENS #5
 CHICAGO, ILLINOIS 60614

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