

After Recording, Please Mail To:
Access Mortgage & Financial Services, Inc.
4010 Executive Park Drive, Suite 228
Cincinnati, OH 45241

UNOFFICIAL COPY

DEPT-01 RECORDING

\$25.50

96928762

T#0008 TRAN 9788 12/09/96 10:50:00

1895 E. J. *-96-928762

COOK COUNTY RECORDER

**ILLINOIS ASSIGNMENT OF REAL ESTATE MORTGAGE
AND RETAIL INSTALLMENT CONTRACT**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Access Mortgage & Financial Services, Inc. 4010 Executive Park drive, Suite 228, Cincinnati, OH. 45241, all of the rights, title and interest of the undersigned in and to that certain Mortgage dated 06/27/96 executed by **ERNESTINA BARRERA** to the undersigned, which Mortgage was recorded in Volume _____, Page _____, COOK County, Illinois Official Records, and encumbering the real estate commonly known as 1632 N AVERS CHICAGO, IL 60647, as more particularly described in Exhibit A., attached hereto and hereby made a part hereof.

TOGETHER with the Retail Installment Contract (the "Contract") therein described or referenced, the money due and to become due thereon (including principal, interest, late fees and all other charges and amounts), and all rights accrued or to accrue under said Mortgage and Contract. The undersigned represents and warrants that there is due and owing on the Contract, without offset of defense, the sum of \$ 20778.00 and that the undersigned has a good right to sell and assign the Contract and Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the 27 day of June, 1996.

Signed and Acknowledged in the Presence of:

Witness Emmanuel Algio
Witness Lucie Lemeto

96928761

LIBERTY LUMBER & GENERAL CONST. CO.
Typed Assignor's Name
By: [Signature]
Signature Title
Jan Czosnyka Resident

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ILLINOIS, COOK COUNTY :SS

The foregoing instrument was acknowledged before me this 27 day of June, 1996, by _____

My commission expires _____
"OFFICIAL SEAL"
LUIS MARTINEZ
Notary Public, State of Illinois
My Commission Expires 05/07/99

Notary Public [Signature]

This is Page One of a Two-Page Assignment.

25.50

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CORPORATE ACKNOWLEDGEMENT

STATE OF ILLINOIS, COOK COUNTY :SS

The foregoing instrument was acknowledged before me this 27 day of JUNE
19 2008 by JAN CZOSNYKA as PRESIDENT
of LIBERTY LUMBER, a ILLINOIS corporation, on
behalf of the corporation.

My commission expires _____
"OFFICIAL SEAL"
LUIS MARTINEZ
Notary Public, State of Illinois
My Commission Expires 05/07/09

[Signature]
Notary Public LUIS MARTINEZ

PARTNERSHIP ACKNOWLEDGEMENT

STATE OF ILLINOIS, COOK COUNTY :SS

The foregoing instrument was acknowledged before me this _____ day of _____
19 _____, by _____, a general partner in _____
a _____ general partnership, on behalf of the partnership.

My commission expires _____
Notary Public

LIBERTY LUMBER & GENERAL CONST. CO. 5038 W. FULLERTON

This instrument prepared by _____
CHICAGO, IL 60639 (Contractor's Name) (Street Address)

(City) (State) (Zip Code)

29252636



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BARRERA

EXHIBIT "A"

Situated in the County of Cook, City of Chicago, and State of Illinois and is further described as follows:

Lot 1 (except the S 6 inches thereof) in Reed's Subdivision of Lot 6 in Block 4 in Hagan and Brown's Addition to Chicago, a subdivision of the SW 1/4 of the SW 1/4 of Section 35, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

And commonly known as: 1632 N Avers Avenue.

Property of Cook County Clerk's Office

20150228

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