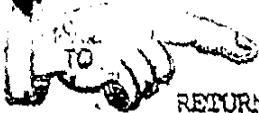


# UNOFFICIAL COPY



RETURN TO:

This instrument prepared by:

K. SAMPSON  
 EQUICREDIT CORP. OF ILLINOIS  
 1701 E. WOODFIELD RD., STE 200  
 SCHAUMBURG, IL 60173  
 Loan # 4701549

06028795

DEPT-01 RECORDING \$73.50  
 T40008 TRAN 9818 12/09/96 11:48:00  
 1931 B.J \* -96-928795  
 COOK COUNTY RECORDER

RECORDER'S STAMP

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
 THAT ALTEGRA CREDIT COMPANY F/K/A AMERICAN FINANCIAL CORP OF TAMPA  
 the holder and owner of the certain mortgage executed by RICHMOND JOHNSON AND MARY H. JOHNSON, HUSBAND  
 AND WIFE, AS JOINT TENANTS bearing date the 15TH day of NOVEMBER  
 19 90, and recorded as Official Document # 90-563864 in the office of the Clerk of the Circuit  
 Court of COOK County, Illinois, and also the holder and owner of the note in said mortgage  
 identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes  
 and directs the Clerk of the said Circuit Court to cancel same of records.

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument under  
 seal, this 10th day of September, 19 96

See Reverse for Legal

(Corporate Seal)

Altegra Credit Company, f/k/a American Financial  
 Corporation of Tampa

By: Douglas B. Battin  
 Douglas B. Battin Vice President Name/Title

Attest: Sharon A. Schwan  
 Sharon A. Schwan Assistant Secretary Name/Title

STATE OF PENNSYLVANIA  
 COUNTY OF ALLEGHENY

The foregoing instrument was acknowledged before me this 10th day of September, 19 96, by  
Douglas B. Battin Vice President Name/Title of ALTEGRA CREDIT COMPANY F/K/A AMERICAN  
FINANCIAL CORP OF TAMPA a Florida corporation, on behalf of the corporation.

My commission expires:

Notarial Seal  
 Kristine L. Lewis, Notary Public  
 Pittsburgh, Allegheny County  
 My Commission Expires June 29, 1998  
 Member, Pennsylvania Association of Notaries

Kristine L. Lewis  
 Notary Public, State of Pennsylvania

90328795

2350  
M

# UNOFFICIAL COPY

LOT 1 IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION NO. 2, IN THE SOUTHEAST 1/4  
OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-32-407-021

ADDRESS: 1758 N. MONITOR  
CHICAGO IL 60639

Property of Cook County Clerk's Office

93928795