## UNOFFICIAL COPY 0505180

## 96928997

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

FIRST FRANKLIN FINANCIAL CORPORATION 5285 SW MEADOWS ROAD, SUITE 340 LAKE OSWEGO, OR 97035

LOAN #:7594021

ESCROW ORDER NO.: \$1435900

DEPT-01 RECORDING

- T\$0013 TRAN 6703 12/09/96 08:08:00 \$9525 \* TB ※一タムータ28タタア COOK COUNTY RECORDER
- DEPT-10 PENALTY

\$20,00

CORPORATION ASSIGNMENT OF DEED OF TRUST

- Space above this line for for recorder's use -

all beneficial incepast under that certain Deed of Trust dated AUGUST 8,1995 executed by MARY K CTLLTEN BRADY, AN UNMARRIED WOMAN

FOR VALUE RECulviD, the undersigned herby grants, assigns and transfers to

to first franklin financia: corporation, a california corporation

. Trustee.

and recorded as Instrument No. 35552803 on 8-23-95 in book page of Official Records in the County accorder's office of COOK , describing land therein as:

County, ILLINOIS

LOT 6 IN NORTHBROOK HIGHLANDS UNIT 10. 13 IN NORTHBROOK HIGHLANDS UNIT 9, 10-AND 13 BEING A SUBDIVISION IN THE MORTHEAST 1/4 OF SICTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIFUIS. 04-09-212-004-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

State of OREGON County of CLACKAMAS

On SEPTEMBER 25, 1995 BEFORE ME, SHARON L. RUSSELL

personally appeared RICK W. BALDWIN

FIRST FRANKLIN FINANCIAL CORPORATION -CORPORATION

IN/VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

SHARON L. RUSSELL

SHABON I. BURSELL WOTARY PUBLIC - CHEGON COMMISSION NO. 044697 HEROMAN APPLOAD TO THE COMMISSION OF THE COM

(Seal of Notary)

20 P. F.

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Property of Cook County Clark's Office

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