

# UNOFFICIAL COPY

PREPARED BY:

STACEY VAN PEENEN  
MORTGAGE BANCORP SERVICES

96928078

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 600598492

COOK COUNTY RECORDS  
12/29/96 12:05:06 10:07:00  
BOOK # BK # - 96 - 928078  
COOK COUNTY RECORDS

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOSEPH P. LYNCH, SINGLE and ELIZABETH A. GELFOND, SINGLE

and dated 11/29/96 to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 21 IN STRATFORD MANOR, BEING A SUBDIVISION IN NORTH SECTION OF  
ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATGF, INC

PIN 12-15-114-002-0000

ALSO KNOWN AS: 4623 ROSE STREET, SCHILLER PARK, ILLINOIS 60176  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On November 29th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

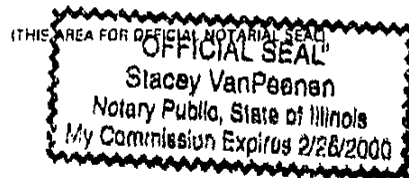
Tom Wastler & Matt Wastler  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
President & Vice President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Stacey VanPeenen COUNTY OF COOK

My Commission Expires 2/28/2000

DOC PREP, INC 10 94

MORTGAGE BANCORP SERVICES  
By: \_\_\_\_\_  
Its: President  
By: \_\_\_\_\_  
Its: Vice President  
Witness: \_\_\_\_\_



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