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0EFT-01 RECORDING \$23.50 T#0003 TRAM 0086 12/09/96 13104:00 #9475 * LR1 *-96-928253 COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 14-200113-9

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

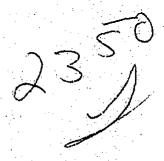
formerly known as St. Paul Federal Savings and Loan Association of Chicago as Successor by Merger to Tri-City Federal Savings and Loan Association,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the Councy of COOK and State of ILLINOIS, to wit: 5826 W HURON CHICAGO IL 60644 Pin No. 10 38-204-020-0000

LOT 150 IN BLOCK 11 IN AUSTIN'S ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE EAST 15 ACRES OF THE NORTH WEST QUARTER OF THE NORTH LAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the recoint whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DURWARD S. MCN TOE AND LIZZIE MONROE, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29TH day of JANUARY, A.D. 1972, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 21797543, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}



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Loan No. 14-200113-9

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 3RD day of DECEMBER, 1996

ST. PAUL FEDERAL BANK POR SAVINGS

By: Welen / Novice Vice President

HELEN N. NOVICKI

Attest: CATHERINE ROUSHAY Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

22

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal B mk For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes there n set forth.

Given under my hand and notarial seal, this 3RD day of DECEMBER A.D. 1996.

This instrument was prepared by:

Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

CARL AND ALMA BUCHANAN

ADDRESS

5826 W. HURON

CITY, STATE, ZIP

CHICAGO, IL. 60644

LOAN REPAID

11/4/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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