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1995-01 RECORDING
140005 FROM PAGE 140005 TO PAGE 140005
1995-01-11 8-96-91203256
COOK COUNTY RECORDER

2550

2550
HRM

CFS-2460

Prepared By :

Commercial Financial Services, Inc.
2448 E. 81st St. , Suite 5520
Tulsa , OK 74137

Mail To :

Karen R. Anderson & Associates
55 E. Washington , Suite 1441
Chicago , IL 60602

Handwritten signature

74687
NOMREC

ASSIGNMENT OF MORTGAGE

For valuable consideration, in hand paid, the receipt and adequacy of which are hereby acknowledged, T.A.P.R. II, LIMITED PARTNERSHIP, an Oklahoma limited partnership ("T.A.P.R. II") ("Assignor"), having an address of 2448 East 81st Street, Suite 5520, Tulsa, OK 74137, transfers, assigns, and sets over to Norwest Bank Minnesota, National Association, a national banking association, as Trustee of Securitized Multiple Asset Rated Trust 1995-2 (S.M.A.R.T. 1995-2), ("Assignee"), having an address of c/o Commercial Financial Services, Inc., 2448 East 81st Street, Suite 5500, Tulsa, OK 74137, all of Assignor's right, title, and interest in and to the following promissory note, all attendant security agreements, deeds of trust, and other collateral as described herein below:

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That certain Mortgage Note Dated August 11, 1983, in the original principal amount of \$50,500.00 made by J. D. Davis and Rosemary Davis, and payable to Norwest Mortgage, Inc. and being thereafter assigned to Secretary of Housing and Urban Development of Washington, D.C., and then being assigned to CF/SPC 1995, Inc., and being subsequently assigned to T.A.P.R. II, Limited Partnership, and being secured by a Mortgage dated August 11, 1983, executed by J. D. Davis and Rosemary Davis, unto Norwest Mortgage, Inc., and being duly recorded in Document No. 26734442, recorded in Cook County, Illinois, and being thereafter assigned by the following documents: Assignment of Mortgage to Secretary of Housing and Urban Development of Washington, D.C., dated June 17, 1985, and being recorded in Document No. 85070448, in Cook County, Illinois; Assignment of Mortgage to CF/SPC 1995, Inc., dated April 22, 1996, and recorded in Document No. 96528426, in Cook County, Illinois; and which was subsequently assigned to T.A.P.R. II, Limited Partnership, by an Assignment of Mortgage, dated October 16, 1996, BEING FILED SIMULTANEOUSLY HEREWITH, against the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

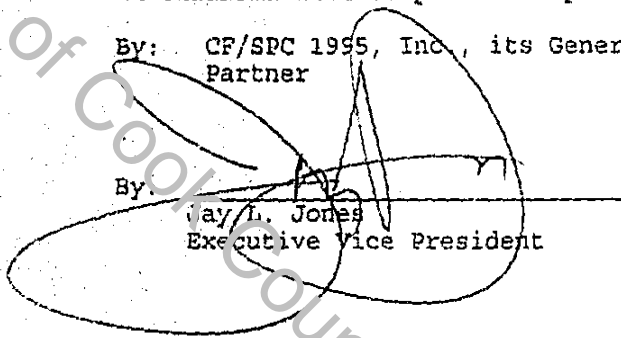
Provided, however, that this Assignment is made without warranty or recourse. Assignee shall be solely responsible for supplying all pertinent recording and other factual information contained herein and for the accuracy of said information.

IN WITNESS WHEREOF, the Assignor has caused this Assignment to be executed at Tulsa, Oklahoma, this 16th day of October, 1996.

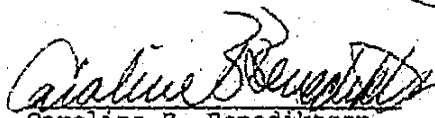
T.A.P.R. II, LIMITED PARTNERSHIP
an Oklahoma limited partnership

By: CF/SPC 1995, Inc., its General Partner

Corporate Seal

By: 
Jay L. Jones
Executive Vice President

Attest:


Caroline B. Benediktson
Secretary

ACKNOWLEDGMENT

State of Oklahoma)
County of Tulsa) ss.

This instrument was acknowledged before me on this 16th day of October, 1996, by Jay L. Jones, Executive Vice President of CF/SPC 1995, Inc., General Partner of T.A.P.R. II, Limited Partnership, an Oklahoma limited partnership, and he acknowledged to me that he executed the same on behalf of CF/SPC 1995, Inc. General Partner of T.A.P.R. II, Limited Partnership, an Oklahoma limited partnership, for the purposes and consideration therein expressed.

Given under my hand and seal of office the day and year last above written.


Notary Public

(seal)

CHERYL ARMER

My commission expires:

MY COMMISSION EXPIRES 2-4-97

Davis, J. D.
CFS #74687

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EXHIBIT "A"

Lot 6 and the North 5 feet of Lot 7 in Block 12 in Gale and Welsh's Resubdivision of Blocks 27 to 30 inclusive and Lots 4 to 12 inclusive in Block 31 and all of the Blocks 46 to 50 inclusive and vacated streets and alleys in Gale's Subdivision of the Southeast $\frac{1}{4}$ of Section 31 and the Southwest $\frac{1}{4}$ of Section 32, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 1642 North Austin Avenue, Chicago, IL 60639
Parcel No. 13-32-321-019 Vol. 366

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