GEORGE E. COLE® LEGAL FORMS

自分分類 经价格

No. 808-REC May 1996

96929674

WARRANTY DEED
Statutory (Illinois)
(individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

9083 6 00 00483 \$25,50 69846 444 70 40 0 96 15:10:00 20795 1 C 3 \$-\sqrt{6} -929674 666 40 60 60 8068

State of Illinois for and
DOLLARS, and other good
in hand paid,
NASRIN <b>放射系列数</b> MENALAGHA, a divorced woman Sheridan Rd., Chicago, IL 60660
s of Grantee)
in the State of Illinois, to wit:
and made a part hereof.
20.
Homestead Exemption Laws of the State of Illinois.  Declaratation of Condominium  and conditions imposed by the  und subsequent years.
-1156
Idan Rd., Chicago, IL 6006)
5th day of December , 1996 purpose of releasing and waiving her
SEAL) (SEAL)

Individual to Individual

To

To

GEORGE E. COLE®
LEGAL FORMS

State of Illinois, County of .	Cook	ss. 1 the undersigned, a Notary Public in and for	
	said County, in the State aforesaid, DO I ADAIR ARMBAND, his wif	HEREBY CERTIFY to. ROBERT J. ARMBAND and	
IMPRESS SEAL HERE	The state of the s	me this day in person, and acknowledged that h	
	purposes therein set forth, including the r	release and waiver of the right of homestead.	
Given under my hand and of	ficial seal, this5th	day of	
Commission expires	19	C PARTE BIBIA	
Robert Hurwitz, 4711 W. Golf, Gkorren Leville 2/15/07  This instrument was prepared by			
	•	(Name and Address)	
<del>3</del> (	(Name)	SEND SUBSEQUENT TAX BILLS TO: NASIRN MENALAGHA	
MAIL TO: SES	(Address) (I not 19 K.	(Name) 5855 N. Sheridan Rd., Unit 19K	
o anic	990,1LL 60660)	(Address)	
2	(City, State and Zip)	Chicago, IL 60660	
	R'S OFFICE BOX NO.	(City, State and Zip)	

LEGAL DESCRIPTION

UNIT NO. 19K AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 1. PEET OF SAID LOTS) IN BLOCKS 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NO. 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 33662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19967972; TOGETHER WITH AN UNDIVIDED .4914% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE

UNLIS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN

COOK COUNTY, ILLINOIS.

JUNE (

A THE PLAT ENTIONAL PLAZA
SUITE 1600
GMCAGO, IL 80802

Property of Cook County Clerk's Office