

# UNOFFICIAL COPY

CONTRACT/POOL #

96929898

COMMITMENT #

LOAN NO.

1583035682

WHEN RECORDED, MAIL TO

Chase Manhattan Mortgage Corporation  
Final Documents, 1500 North 19th Street  
Monroe, LA 71201

- DEPT-01 RECORDING \$23.00
- T#0012 TRAM 3321 12/09/96 14147100
- #6198 # CG #-96-929898
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

Perfect Mortgages, Inc

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation 343 Thornall Street Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of October 31, 1996 made and executed by Victor M. Martinez and Martha Martinez

which said Security Instrument was recorded on Book No. \_\_\_\_\_ at Page \_\_\_\_\_ County \_\_\_\_\_

as Reception No. 96861360 in \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 2617 West Rascher Chicago, IL 60625

LOAN AMOUNT: \$183,000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by the and effective presents this 31st day of October, 1996

BY: Perfect Mortgages, Inc  
Chase Manhattan Mortgage Corporation  
as Attorney in Fact  
Signature of Officer \_\_\_\_\_

Please Type Name and Title of Officer  
Lyn Ryglowski/Assistant Treasurer

Signature of Officer Lyn Ryglowski

Please Type Name and Title of Officer

### ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

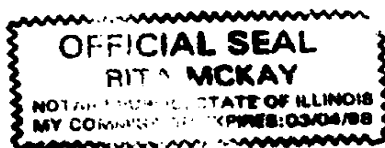
On this 29th day of October, 1996, before me, the undersigned Notary Public personally appeared Lyn Ryglowski who acknowledged himself/herself to be Assistant Treasurer and Chase Manhattan Mortgage Corporation who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Rita McKay  
NOTARY PUBLIC

3/7/98  
MY COMMISSION EXPIRES

Notary Address:



76 37147 1017

23.8  
210

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STREET ADDRESS: 2617 W. RASCHER

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-12-214-014-0000

## LEGAL DESCRIPTION:

LOT 913 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) ALSO THAT PART OF THE N2 OF THE WEST 1/2 OF THE E2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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