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THIS INSTRUMENT PREPARED BY:

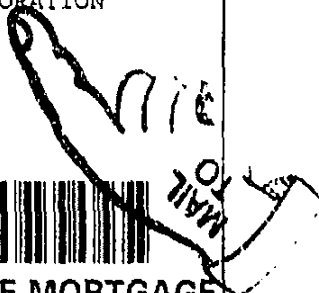
NANCY MANDT
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

DEPT-01 RECORDING \$25.50
T0013 TRAN 6745 12/09/96 09:38:00
COOK COUNTY RECORDER

380076282



96929043

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by TIM THOMPSON

to GN MORTGAGE CORPORATION

and thereafter assigned to _____

dated SEPTEMBER 9TH, 1994, calling for the original principal sum of _____

Two Hundred Twenty Nine Thousand Five Hundred Dollars

AND 00/100

_____ dollars
(\$ 229,500.00), and recorded on 09/13/1994 in Mortgage Record _____, page _____

, and or Instrument # 96-99389 (Rerecorded on / / in Mortgage Record _____, page _____ and/or Instrument # _____), of the records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

See attached for Legal Description.

Parcel Number:
14293110480000

Commonly known as: 2502 N BOSWORTH

CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12TH day of NOVEMBER, 1996.

Residential Funding Corporation

By

Kenneth R. Perkins
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 12TH day of NOVEMBER
1996, personally appeared Kenneth R. Perkins
Vice President, of

Residential Funding Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires 11/02/1997

Angela M. Hillman
Notary Public

Angela M. Hillman

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Loan # 380076282

TIM THOMPSON

PARCEL 1: THE SOUTH 17.50 FEET OF THE NORTH 91.0 FEET OF THE EAST 49.0 FEET OF THE SOUTH 112.0 FEET OF LOTS 15 AND 16, TAKEN AS A TRACT IN JOHN F. LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE MUTUAL EASEMENT GRANT AND MAINTENANCE AGREEMENT RECORDED JUNE 15, 1994 AS DOCUMENT NUMBER 94528687.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE WRIGHTWOOD PARK EASEMENT AGREEMENT RECORDED AUGUST 2, 1994 AS DOCUMENT NUMBER 94682941.

Property of Cook County Clerk's Office

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