

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
JANET TRIMBLE
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

DEPT-01 RECORDING \$23.50
T#0013 TRAN 6746 12/09/96 09:39:00
#9574 + TB *-96-929044
COOK COUNTY RECORDER

220498489



96929044

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MARVIN B CEASER
OLIVE W CEASER

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to _____
dated OCTOBER 26TH, 1992, calling for the original principal sum of _____

Eighty Thousand Dollars AND 00/100 dollars
(\$ 80,000.00), and recorded on 10/26/1992 in Mortgage Record _____, page
_____, and or Instrument # 92-544860 (Rerecorded on / / in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:

PARCEL 1: THE NORTHEASTERLY 27 FEET OF THE SOUTHWESTERLY 72 FEET OF LOT 13
IN PICARDY CIRCLE P.U.D., BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF
SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE
BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 85-225495.

Parcel Number: Commonly known as: 4157 PICARDY DRIVE
04-06-308-059-0000 NORTHBROOK, IL 600620000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 11TH day of NOVEMBER, 1996.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA

By [Signature]
Kenneth R. Perkins
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 11TH day of NOVEMBER 1996, personally appeared Kenneth R. Perkins
Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires 11/02/1997

Angela M. Hillman
Notary Public Angela M. Hillman

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
* 96-929044
12/09/96 09:40:00
TRAN 6746
R DEPT-01 RECORDING \$23.50

96929044