

UNOFFICIAL COPY

Prepared By:

JUDITH P. SMART
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96929148

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

- DEPT-01 RECORDING \$23.00
- T40012 TRAN 3314 12/09/96 10:14:00
- 45888 & CG *-96-929148
- COOK COUNTY RECORDER

46196198 LPA/96068791 BUZAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23.00
dcl

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3163137

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE
PLANO, TEXAS 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 1996
executed by CARY A. KOCHMAN AND
TARA G. KOCHMAN, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.
No. , COOK

96929147
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 2710 IROQUOIS ROAD, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

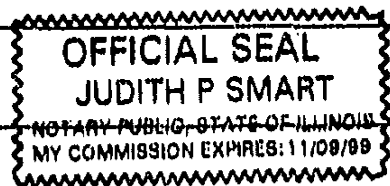
On DECEMBER 2, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: VICE PRESIDENT
96929148

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:
Witness:



Notary Public *Judith P. Smart*
Cook County,
My Commission Expires 11-9-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

05-29-308-018

Property of Cook County Clerk's Office

96929148
87153696

LOT 2 IN RESUBDIVISION OF LOTS 8 TO 11 IN BLOCK 4 IN INDIAN HILL
ESTATES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION