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96929190

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 3314 12/09/96 11:27:00
. #5936 # CG #-96-929190
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS
LOAN NUMBER 4606604/9001

KNOW ALL MEN BY THESE PRESENTS that Mid Town Development Corporation, a corporation existing under the laws of the state of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AETNA BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1995 AND KNOWN AS TRUST NO. 10-4396, AND 3425 N. RACINE. L.L.C., all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS recorded/ registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 95486515 to the premises therein described to-wit:

7642083 F20E

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE/ASSIGNMENT OF RENTS and has the right to release same either as the original MORTGAGEE/ASSIGNEE or as successor in interest to the original MORTGAGLE/ASSIGNEE.

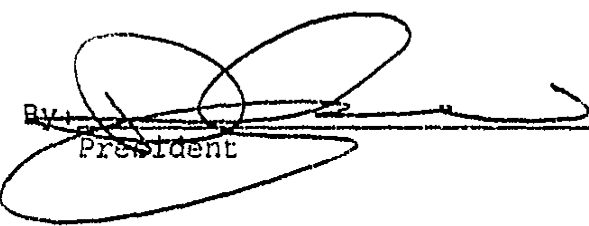
25⁰⁰_n

IN TESTIMONY WHEREOF, MID TOWN DEVELOPMENT CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, this 27th day of November, 1996.

ATTEST

MID TOWN DEVELOPMENT CORPORATION

By: 
Assistant Secretary

By: 
President

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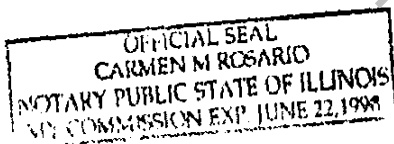
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Development Corporation and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Carmen M. Rosario
Notary Public

AFTER RECORDING MAIL TO:

Steven Richek
20 N. Clark Suite 1725
Chgo IL 60602

THIS INSTRUMENT WAS PREPARED BY:

Judy Sarmiento
MID TOWN DEVELOPMENT CORPORATION
2021 North Clark Street
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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EXHIBIT "A"

LEGAL DESCRIPTION:

THAT PART OF LOT 27 LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD AND ALL OF LOTS 28, 29 AND 30 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

14-20-411-032

PROPERTY COMMONLY KNOWN AS:

3425 North Racine, Chicago, Illinois

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