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DEPT-01 RECORDING

\$23.00

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, CHAPIP'ON MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to FIRST CHOICE MORTGAGE, L.L.C., an Illinois Corporation, its successors and/or its assigns all its rights, thie and interest in a certain mortgage executed by LEONGIO RAMIREZ AND MARIA RAMIREZ, HIS WIFE

to CHAMPION MORTGAGE CORPO (A FION, and bearing the date of NOVEMBER 25, 1996 recorded as Document Number signed

and

d as Document (40) moet ______

FD9848 3054

CHAMPION MORTGAGE CORPORATION

ROY H. SOMMER

After recording return to:
FIRST CHOICE MORTGAGE, L.L
1054 West Lincoln Avenue

1054 West Lincoln Avenue Manteno, Illinois 60950

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 25TH day of NOVEMBER 1996 Before me, the undersigned, a notary public in unifor the county and state aforesaid, personally appeared ROY H. SOMMER to me personally known, who being duly swoin, did say that he was the President of CHMPION MORTGAGE CORPORATION that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that ROY H. SOMMER acknowledged the execution of said instrument to be the free and voluntary act and deed of CHAMPION MORTGAGE CORPORATION, by It voluntary described the execution of said instrument to be the free and voluntary act and deed of CHAMPION MORTGAGE CORPORATION, by It voluntary described the seal of the county of the county of the seal of the county of the count

Witness my hand and notorial seal the day and year last above written.

This instrument prepared by: MARTE ROCHE

MARIE L. FIOCHE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-7-2000

THE EAST 11 FEET OF LOT 20 AND LOT 21 (EXCEPT THE EAST 9 FEET THEREOF) IN RUBIN BROTHER'S SUBDIVISION OF THE EAST 1 OF LOT 7 IN LURTON'S SUBDIVISION OF THE NORTH FRACTIONAL 1 OF THE EAST 1 OF THE NORTH WEST 1 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 19-01-110-040

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