

# UNOFFICIAL COPY

96929314

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T50012 TRAN 3320 12/09/96 12:07:00  
#6070 # CG \*-96-929314  
COOK COUNTY RECORDER

9606 1147  
7636 493 181

23<sup>00</sup>  
m

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that The Chase Manhattan Bank, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES M. KABERNA AND FRANCINE A. KABERNA, HIS WIFE, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 1993, and recorded on May 6, 1993, in File 93341502 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BLOCK 2 IN W. C. REYNOLDS SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

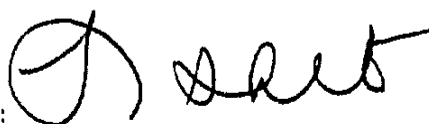
\*PIN# 25-18-124-013

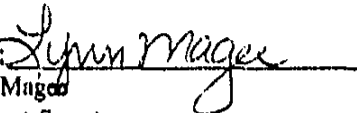
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10616 SOUTH BELL, CHICAGO, IL, 60643

Witness our hands and seals November 6, 1996.

The Chase Manhattan Bank  
fka Chemical Bank

By:   
Linda Salter  
Assistant Vice President

Attest:   
Lynn Magee  
Assistant Secretary

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Saller and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as The Chase Manhattan Bank free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 6, 1996 .

*Brenda Townsend*

NOTARY PUBLIC  
Brenda Townsend  
LIFETIME COMMISSION

Prepared By:  
Mary E. Crawford  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 0000008180165  
County of Cook  
Investor Number: 411  
Investor Category:  
Investor Loan Number: 1659959904

11 00  
Revised 3/95

mail to Thomas Plaxton II  
2555 W. Donaldson Hwy.  
Ste 202  
Olympia Fields, IL  
60461

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BOX 333-CTI

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11/11/2011