

UNOFFICIAL COPY

Prepared By:

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

96930809

DEPT-01 RECORDING 125.50
120010 TRAM 2729 12/09/96 15:37:00
960011 C.J. # -96-930809
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2350
del

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0007292600

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES s/l/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 1996
executed by BETTY L. WINSTON, AN UNMARRIED WOMAN

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 875
CHICAGO, IL 60602

to GREATER CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is

7330 COLLEGE DRIVE STE. 101 PALO ALTO HEIGHTS IL., 60463
and recorded in Book/Volume No. _____ page(s) _____

No. COOK County Records, State of ILLINOIS, as Document
hereinafter as follows 96930808 (See Reverse for Legal Description) described
Commonly known as

16210 SOUTH MARSHFIELD AVENUE MARKHAM IL., 60426
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

GREATER CHICAGO MORTGAGE CORPORATION

On DECEMBER 5, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ROBERT DYER

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation,

Notary Public Kathleen A. Hughes
DUPAGE County,

My Commission Expires 9-23-2000

By: ROBERT DYER
Its: PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
KATHLEEN A. HUGHES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96930809

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LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 10 IN CROISSANT PARK MARKHAM THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 100 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

29-19-227-046 AND 29-19-227-053

Property of Cook County Clerk's Office

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