

# UNOFFICIAL COPY

Prepared by:

96930874

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING

\$22.50

T40001 TRAN 7151 12/09/96 15:36:40

\$1062 REC # 96-98-930874

COOK COUNTY RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_\_\_\_, executed by \_\_\_\_\_

to Advantage Mortgage Brokering Co.  
organized under the laws of Illinois  
305 S. Main Street, Lombard IL 60148  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_  
State of \_\_\_\_\_

\_\_\_\_\_ a corporation  
and whose principal place of business is \_\_\_\_\_

County Records.  
described hereinafter as follows:

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8350  
B

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

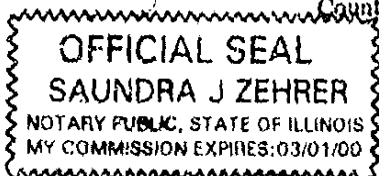
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared Lee M. Stevens  
known to me to be the Secretary/Treasurer  
and \_\_\_\_\_, known to me to be

\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public Saundra J Zehrer \_\_\_\_\_ County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_



Lee M. Stevens  
By: \_\_\_\_\_  
Lee M. Stevens  
Its: \_\_\_\_\_  
Secretary/Treasurer  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment  
Schedule C

File No.: C101797

**LEGAL DESCRIPTION:**

LOT 5 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89508616 IN COOK COUNTY, ILLINOIS.

11/14/06-27-310-001

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