

# UNOFFICIAL COPY

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CONTRACT/POOL #

COMMITMENT #

LOAN NO.

1583022206

WHEN RECORDED, MAIL TO

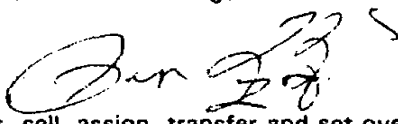
Chase Manhattan Mortgage Corporation  
Final Documents, 1500 North 19th Street  
Monroe, LA 71201

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3322 12/09/96 15:12:00  
#6340 # CG \*-96-930033  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
Prism Mortgage Company

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation  
343 Thornall Street  
Edison, NJ, 08837



hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of November 27, 1996 made and executed by Marc Kevin Cirone and Nancy Gruenen Cirone

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which said Security Instrument was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in  
Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of  
County, \_\_\_\_\_ and which Security Instrument covers property described as:


(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 2743 North Wolcott #49  
Chicago, IL 60614

LOAN AMOUNT: \$177,600

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 26<sup>th</sup>  
day of ~~NOVEMBER~~ NOVEMBER, 1996

BY: Prism Mortgage Company  
Chase Manhattan Mortgage Corporation  
as Attorney in Fact  
Signature of Officer  
  
Signature of Officer

Please Type Name and Title of Officer  
Janet McCleish  
Vice President  
Please Type Name and Title of Officer

### ACKNOWLEDGEMENT

STATE OF Illinois

COUNTY OF DuPage

On this 26<sup>th</sup> day of November, 1996, before me, the undersigned Notary Public personally appeared  
be Vice President and Janet McCleish who acknowledged himself/herself to  
of Chase Manhattan Mortgage Corporation who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
NOTARY PUBLIC

7-14-97  
MY COMMISSION EXPIRES

Notary Address:

OFFICIAL SEAL  
Chris L. Groce  
Notary Public, State of Illinois  
My Commission Expires 7/14/97



566/DK  
11/19/96

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BOX 333-CO

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2013/01/11 11:11  
11/11/2013

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STREET ADDRESS: 2743 NORTH WOLCOTT #49  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-30-403-001-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 49 IN THE WOLCOTT DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PART OF LOT 33 IN MANUFACTURERS ADDITION TO CHICAGO IN SOUTHEAST 1/4 SECTION 30, TOWNSHIP 40, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96522071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND ELECTRICAL CONDUIT OVER AND ACROSS PRIVATE ROADS DESCRIBED IN AND SET FORTH IN THE WOLCOTT ROW CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 95660969 AND IN THE WOLCOTT DIVERSEY CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96522071.

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