96930182

PREPARED BY: GLEN A. SCHAP

MAIL

CITY &

STATE

UNITED FINANCIAL MORTGAGE CORP.

96 DEC 10 AM 10: 02

96930182

600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

RECORDING 25.00 haIL. 0.50

COOK COUNTY. UNITED FINANCIAL MORTGAGE CORINECORDER

500 ENTERPRISE DRIVE, SUITE 206

OAK BROOK, ILLINOIS 60521

LOAN NO. 092413654

E ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ARKADIY VAYSBERG and IRINA VAYSBERG, HUSBAND AND WIFE and dated NOVEMBER 27, 1996, 15 UNITED FINANCIAL MORTGAGE CORP, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, U.K. BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , COOK County , as Document , pages(s)

Records, State of ILLANOIS described hereinatier as follows:

96930181

SEE ATTACHED EXHIBIT "A"

Derey# 93047469

ALSO KNOWN AS: 9009 GOLF ROAD UNIT 5G, DES PLAINES, ILLINGIS 60016

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 27, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation narred herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and seal on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC	Benete B. Coh
COUNTY COOK	8/16/2000
My Commission Expire	s 0110 2000

UNITED FINANCIAL	MORTGAGE CORP.
BV: (
GLEN A. SCHAP	
Its: VICE-PRESIDENT	مس ا
fiy:	
lis;	
Witness:	

OFFICIAL SEAL RANDI B COHEN

St County Clart's Office

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LEGAL DESCRIPTION:

UNIT NUMBER 9009-56 IN GOLF TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PAT OF THE NORTHWEST 1/4 OF THE NORTHEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 535 FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 450 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 535 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 THENCE EAST ALONG SAID NORTH LINE 450 FEET TO THE JOINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR3070205 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-15-207-037-1149

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