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96930182

PREPARED BY: GLEN A. SCHAT
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

96 DEC 10 AM 10:02



AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521
LOAN NO. 092413654

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96930182

MAIL TO:
ADDRESS:
CITY &
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ARKADY VAYSBERG and IRINA VAYSBERG, HUSBAND AND WIFE and dated NOVEMBER 27, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows: **96930181**

SEE ATTACHED EXHIBIT "A"

Dereg #

93047469

ALSO KNOWN AS: 9009 GOLF ROAD UNIT 5G, DES PLAINES, ILLINOIS 60016

96930182

25.50 / 25

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 27, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: 

GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

Randi B. Cohen
8/10/2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11/27/1996

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