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96930288

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

12-10-96 15:16
RECORDING 27.00
MAIL 0.50
96930288

Space Above for Recorder's Use

Loan No. 6034734
ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that Bank of America N.T. & S.A. as successors by merger with Security Pacific National Bank, as Trustee (Bank of America), for reasons satisfactory to itself, hereby appoints and substitutes Bank of America as Trustee in said Mortgage and the said Bank of America as such substituted trustee, is hereby vested with all the title, interest, powers, duties and trusts conferred upon the Trustee by said Mortgage, Bank of America N.T. & S.A., a Delaware corporation, hereby acknowledges that the note secured by a certain mortgage, dated 10/21/66 recorded in the Recorder's Office of COOK County, Illinois, as Document No. 19978304 in Book -- of Mortgages, at Page -- executed by DONALD H. ROACH AND ELIZABETH A. ROACH, HIS WIFE as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied: and

THEREFORE, Bank of America N.T. & S.A. as successors by merger with Security Pacific National Bank, as Trustee does hereby cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit: LOT 7 IN PRINCETON COURT, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

03-30-307-045
7 S. Princeton, Arlington Hs, IL 600

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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01/20/2025

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

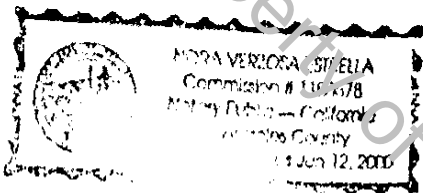
State of CALIFORNIA

County of LOS ANGELES

On November 14, 1996 before me, the undersigned- _____
Date Name and Title of Officer (e.g., Jane Doe, Notary Public)

personally appeared Kathy Veith and Maynard Quiambao- _____
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Nora Verloca - Strella
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

98330288

Signer's Name: _____

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

RIGHT THUMBPRINT OF SIGNER

Signer Is Representing: _____

Signer Is Representing: _____

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