WARRANTY DEED JOINT TENANCY

GRANTOR(S): 1-25 NA

MIECZYSLAW SKIBA, MARRIED TO HALINA SKIBA, HIS WIFE

96930319

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS



=======FOR RECORDER'S USE===========

for and in consideration of Ten Dollars (\$10.00) and other good and a valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

ANDRZEJ STACHURA AND ANNA STACHURA, HIS WIFE

not in tenancy in common but in JOINT TENANCY, the following described real estate, to wit:

INCORPORATED HEREIN BY REFERENCE AND SEE EXHBIT "A" ATTACHED HERETO, MADE A PART HEREOF

: 13-19-111-024

Known as: 3850 N. NORDICA, CHICAGO, TLLINOIS 60634

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws if the State of Illinois. TO HAVE AND TO HOLD said premises in JOINT TENANCY forever.

DATED: November 22, 1996

COOK COCHIY

NOW HOMESTEAD PROPERTY

SKOKIE OFFICE

STATE OF ILLINOIS, COUNTY OF COOK ) SS : I, the undersigned, c notary public in and for the said County, in the State aforesaid, DO CERTIFY that MIECZYSLAW SKIBA, MARRIED TO HALINA SKIBA, HIS WIFE

personally known to me, to be the same person(s) whose name(s) is/are subscribed to the foregoilng instrument, appeared before me this day in person and acknowledged that he/she/they | signed, sealed and delivered the said instrument as his mer/their free and voluntary act, for the bees and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL

WILLIAM J. GROSS

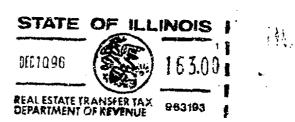
Notary Public

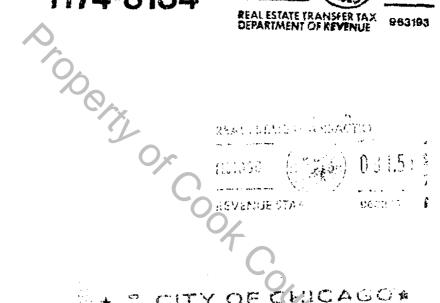
NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES 2/20/98

Prepared by: Stanley Czaja, Attorney at Law, /6121 N. Northwest Highway, Chicago, Illinois 60631

Chierge III - 60681. : William J. Groce 5731 W. Montrobe:

1BT# 1174·8184





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#### EXHIBIT "A"

ADDRESS OF PROPERTY: 3850 N. NORDICA, CHICAGO, ILLINOIS 60634

PERMANENT INDEX NO: 13-19-111-024

#### LEGAL DESCRIPTION

LOT 4 IN BLOCK 6 IN UTIZ AND HEIMANN'S IRVING PARK BOUVELARD ADDITION BEING A SUBDIVISION OF THAT OF THE WEST 1674.10 FEET SOUTH OF THE ROAD IN THE SOUTHWEST 1/4 OF SECTION 18, AND THE NORTH 1/2 OF THE Ph. TOP

OF COOP COUNTY CLOTH'S OFFICE NORTHWEST 1/4 (EXCEPT THE EAST EAST 40 ACRES OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96930319

Aroberty of Coof County Clark's Office