DOCUMENT PREPARED BY:

First National Bank of Blue Island Evelyn B Topolski P O Box 1483

Homewood, II 60430-0483

AFTER RECORDING MAIL DOCUMENT TO:

GLFR INC. Credit Administration P O Box 1483 Homeward, II 60430-0483 96931455

DEPT-01 RECORDING

#0011 TRAN 4546 12/10/96 09:55:00 #3353 # KF *-96-931455

COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the FIRST NATIONAL BANK OF BLUE ISLAND AS SUCCESSOR TO FIRST STATE BANK OF ALSIP, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Collydy, Release and Quit-Claim unto:

ALEXANDER MUNROE AND MARY ANN MUNROE, WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date. JUNE 26, 1991, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 91-338853, and a certain ASSIGNMENT OF TENTS bearing date N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of Copk and State of Illinois, as follows, to wit:

LOT 58 IN FIFTH ADDITION TO LINE CREST MANOR BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HUINOIS.

PIN: 24-22-423-039

COMMON ADDRESS: 11744 S. KILDARE, ALSIP, IL 60658

(11/4/98/11/03/16

Property of Cook County Clerk's Office

96931455

IN TESTIMONY WHEREOF,	the said FIRST NATIONAL BANK OF BLUE IS	SLAND has
,	hereunto caused its corporate seal to be affixed	, and these
	presents to be signed by its New president	
	attested by its and a second of this f	
	22, 1996.	
	$\mathcal{O}(\mathcal{O})$	
	By: (MUCHOU (VA) (ACTO)	
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	Attest: <u>Many matine</u>	
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	: 3	====
STATE OF ILLINOIS ?		
COUNTY OF COOK 3 ss.		
Ox		
1. THE UNDERSIGNED, a Notar	Rublic in and for said County in the State afo	resaid, DO
HEREBY CERTIFY that	personally kn	own to me
to be the Visit Samuels	of the FIRST NATIONAL BANK	OF BLUE
ISLAND, and was a work	handly known to me	to be the
- Service Section of said	corporation whose names are subscribed to the	foregoing
instrument, appeared before me	this day in person and severally acknowledged	that in the
	r, they signed and delivered the said instrument	
	said corporation to ou affixed thereto pursuant to	
	aid corporation as their free and voluntary act,	
•	of said corporation for the uses and purposes	therein set
forth.	Q _A	
Given under	my hand and notarial seal this tate 11-23-1	996
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Commo	**************************************	مبر

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