8179822 10/ 31/ 96

UNOFFICIAL COPY

RELEASE DEED

96931507

| MAIL TO: DANIEL SOLIVAN 2508 ALGONQUIN RD UNIT 12 ROLLING MEADOWS, 1L60008 NAME & ADDRESS OF TAXPAYER: DANIEL SOLIVAN 2508 ALGONQUIN RD UNIT 12 ROLLING MEADOWS, 1L60008 | 0EPT-01 RECORDING \$27.50 . 「40011 TRAN 4547 12/10/96 10:42:00 . 43410 も KF メータムータ3 15ロア . COOK COUNTY RECORDER | | |
|--|--|--|--|
| Know All Men by these Presents, That | E CAPITAL MORTGAGE SERVICES, INC. | | |
| | 1 State of NEW JERSEY for and in consideration of | | |
| | ration, the receipt whereof is hereby confessed, do hereby remise, | | |
| convey, release and quit-claim unto: | | | |
| DANIEL SOLIVAN S | ANDRA SOLIVAN | | |
| | to contratavoro | | |
| | I State of <u>ILLINOIS</u> all right, title interest, claim red in, through or by a certain mortgage/note, bearing date | | |
| | Per's Office of COOK County, in the State of | | |
| | 105 1478 & 920 55-177 , to the premises therein described, | | |
| | . S ate of ILLINOIS , as follows, to wit: | | |
| THE FOLLOWING DESCRIBED REAL ESTATE PARK UNIT NUMBER 2, BEING A SUBDIVISION SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 WHICH SURVEY IS ATTACHED AS EXHIBIT RECORDED AS DOCUMENT NUMBER 253854 INTEREST IN THE COMMON ELEMENTS, IN COMMON ELEMENTS, IN COMMON ELEMENTS. | EAST OF THE THE PRINCIPAL MERIDIAN. "A" TO DECLARATION OF CONDOMINIUM 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE | | |
| PIN #08-08-106-024-1214 | LAWYERS TITLE INSURANCE CORPORATION | | |
| together with all the appurtenances and priviliges th WITNESS our hands and seal this dayNov | ereunto belonging or appertaining. | | |
| FOR THE PROTECTION | 175 | | |
| OF THE OWNER, THIS RELEASE SHALL BE | OD CHI I THE PROPERTY OF SERVICE SERVI | | |
| FILED WITH THE | | | |
| COUNTY RECORDER IN | | | |
| WHOSE OFFICE THE | OCE OFFICE THE | | |
| MORTGAGE OR DEED | CHRIS THOMSEN ASSISTANT VICE PRESIDENT | | |
| | 1 / A//IIV declare | | |
| OF TRUST WAS FILED | A CHICKANT OF CRETARY | | |
| GK 11751396 | | | |

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STATE OF MISSOURI SOUNTY STATE OF MISSOURI SSS

8179822 10/31/96

| I. the undersigned, a Notary Public in and for said County, in the CHRIS THOMSEN ASSISTANT VICE PRESIDENT LORI WI | he State aforesaid, DO HERE | |
|---|---|-----------------------|
| personally known to me to be the same person(s) whose name(s appeared before me this day in person, and acknowledged that t |) subscribed to the foregoing hey signed, sealed and delive | instrument. red |
| the said instrument as their free and voluntary act, for the uses a including the release and waiver of the right of homestead. | | |
| Given under my hand and notarial seal. November 08, 1 | 1996 J | 4 |
| My commission (xpi) es on (19) | BRENT WIELT | , Notary Public |
| My commission expiles on | NOTARY SEAL | WWW. |
| 7000 | BRENT WIELT Notary Public - STATE OF MIS ST. LOUIS COUNTY | SSOURI |
| 2 | My Commission Expires: Dec. 2 | 1, 1999 3 |
| Or | | |
| IMPRESS SEAL HERE | | |
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