

UNOFFICIAL COPY

96-0668

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

96931712

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.50
T#0009 TRAN 6064 12/10/96 11:55:00
#2750 #SK *-96-931712
COOK COUNTY RECORDER

NAME: UNITED FINANCIAL MORTGAGE CORP.
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206
CITY & STATE: OAK BROOK, ILLINOIS 60521
LOAN NO. 092413838

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by YOLANDA M. GREEN, AN UNMARRIED WOMAN and dated DECEMBER 9, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, page(s)

, as Document No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows: *never married

PARCEL 1:

THAT PART OF THE NORTH 50 FEET OF BLOCK 3 IN BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE THEREOF THROUGH A POINT 107.62 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 3 AND LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE THEREOF THROUGH A POINT 90.98 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 3, IN COOK COUNTY, ILLINOIS.
PARCEL 2:

EASEMENT TO MAINTAIN IMPROVEMENTS ON THE PROPERTY TO THE WEST AND ADJOINING CREATED BY DEED FROM RENAISSANCE/THRUSH JOINT VENTURE TO YOLANDA M. GREEN
RECORDED 20-14-310-001 AS DOCUMENT 96931710

20-14-310-001
ALSO KNOWN AS: 1013 EAST 61ST STREET, CHICAGO, ILLINOIS 60637

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **DECEMBER 9, 1996** before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **GLEN A. SCHAP** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **VICE-PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and stated on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC _____
COUNTY COOK _____
My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: _____

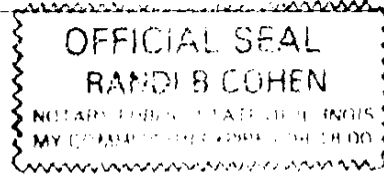
GLEN A. SCHAP

Its: **VICE-PRESIDENT**

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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