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1610110552

13204 OAK RIDGE TR PALOS HTS IL 60463-2542

RELEASE DEED

MAIL TO:

Advantage Bank P.O. Box 728 Kenosha WI 53141



DEPT-01 RECORDING

\$30.00

T+2222 TRAN 9791 12/10/96 16:21:00 +3262 + KB ギータムータ31870 COOK COUNTY RECORDER

PIN # 1.336303.431185

SEE ATTACHED FOR LEGAL DESCRIPTION

RECORDER'S STAMP

Know All Men by These Presents, That ADVANTAGE BANK, F.S.B. of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HERITAGE STANDARD BANK & TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1979 AND KNOWN AS TRUST NO 6386, MID NOT PERSONALLY and State of ILLINOIS all the right, title, interest, claim or demand, of the County of COOK whatsoever they may have acquired in, through or by a certain. MORTGAGE deed, bearing date the 24th day of A. D. 19 79 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 24979608 , and a certain Assignment of Rents dated the .and recorded in the Recorder's Office of County, In the State of in book, of records, on page las Document No. 24979609 to the premises therein described, as follows, to-wit:

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Prepared by Robert J Muth ILSATT 02/92 revised 04/95

| Robert J. Muth. Senior Vice President Thomas Truesdell, Assistant Secretary Thomas Truesdell, Assistant Secretary | · | che foregoing instruncent, appeared before me this day in person and acknowl | |
|--|--------------------------|--|-------------------------------------|
| Robert J. Muth. Senior Vice President Thomas Truesdell, Assistant Secretary TALE OF WISCONSIN) (Seal) Thomas Truesdell, Assistant Secretary (Seal) Thomas Truesdell, Assistant Secretary (Seal) | bedhoedue esman ee | bove named corporation, prist nally known to me to be the same persons who | е |
| Hobert J. Muth. Senior Vice President. Thomas Truesdell, Assistant Secretary The undersigned, A Motary Public in and for said County and State aloresaid, DO HEREBY | istant Secretary of the | SRTIFY, that Robert J. With, Senior Vice President and Thomas Truesdell, Assi | CC TIMUUU AHSUNAN |
| Robert J. Muth. Senior Vice President Thomas Truesdell, Assistant Secretary Thomas Truesdell, Assistant Secretary | оо невеву | the undersigned, a Notary Public in and for said County and State aforesaid, I | |
| Robert J. Muth. Senior Vice President, (Seal) | | Cort | Ś |
| Robert J. Muth. Senior Vice President, (Seal) (Seal) | | | V/Sc. |
| (lead) 100000 100000000000000000000000000000 | (lse2) | Thomas Truesdell, Assistant Secretary | (C) |
| | (man) | Robert J. Muth. Senior Vice President, M. | |
| | (leo2) | 150 M (2000) 13 | 96 61 Q.A |
| Witness their hands and seal , this 14th day of November | | seal , this 14th day of November | Unit spirit real transfer bands and |
| deed have been paid, cancelled and surrendered. | | pagapuasins put | deed have been paid, cancelled a |
| ogether with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust | Trea by said trust | rud privileges thereunto belonging or appertaining. All the notes secu | together with all appurtenances a |
| | | | situated in the CITY |
| Singiffication of the State of Illinoise | singilli to stat2 odt gi | I STEPHEN STANKE COMMINSTERN STANKE IN THE PERSON IN THE P | ALIO SIN FORM |

Linda M. Talt Commission Expires 08/30/04

Given under my hand and Notarial Seal, this 14th day of November

therein set lorth, including the release and vaiver of the right of homestead.

Notary Public

96 et .0.A

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in Oak Hills Condominium I as delineated on survey

UNIT NO. 13204-1-A of certain Lots or parts thereof in Burnside's Oak Hills Country Club Village, Subdivisions in the Southwest Quarter of Section 36, Township 37 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Burnside Construction Company, an Illinois corporation, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23684699; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amonded Declarations are filed of record, in the percentage set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this Mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the aforementioned Declaration, and the lien of this Mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth both in the aforementioned Declaration and in that certain Declaration of Easements, Restrictions and Covenants for Oak Hills Country Club Village Community Association recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23684698 (hereinafter referred to as "Community Declaration").

This Mortgage is subject to all rights, easements, testrictions, conditions, covenants and reservations contained in said Declaration and Community Declaration the same as though the provisions of said Declaration and Community Declaration were recited and stipulated at length herein.

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Property of Coot County Clert's Office