

UNOFFICIAL COPY

PREPARED BY:

96931379

WHEN RECORDED MAIL TO
PLATINUM HOME MORTGAGE CORP.

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 14-1645

ALC 9/22/13 IL 60008 123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 9, 1996

2350

GONZALO PEREZ AND ROSA MONDROGON, HUSBAND AND WIFE; ALMA PEREZ, MARRIED TO, executed by
MARCELO VELASQUEZ; JOSE PEREZ, SINGLE, NEVER MARRIED
TO PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

96931378

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s) _____
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. _____
COOK County Records.

LOT 25 IN BLOCK 1 IN ELLIS AND MORRIS ADDUTION TO NORTH EDGEWATER IN
THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

96931379

PIN#: 13-01-209-031-0000

COMMONLY KNOWN AS: 6310 NORTH FAIRFIELD AVENUE, CHICAGO, IL 60629

AKJ

TOGETHER with the Note or Notes thereon described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

96931378

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96931379

UNOFFICIAL COPY

David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

Property of COOK COUNTY Notary's Office

STATE OF ILLINOIS
COUNTY OF COOK

On **DECEMBER 9, 1996** Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

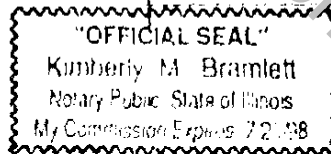
known to me to be the **VICE PRESIDENT**
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

7/25/98

Kimberly M. Bramlett



Notary Public

My Commission Expires

COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96931379

UNOFFICIAL COPY

Property of Cook County Clerk's Office

060901079